SELPA 4303 - Santa Clara Area 3 SELPA

Fiscal Year 2020-21

## LOCAL PLAN

## **Attachments**

## SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

January 2020

### SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment I—Local Educational Agency Listing

#### Participating Local Educational Agency Identification

Enter the California Department of Education (CDE) issued county/district/school code (CDS) and the full name for each local educational agency (LEA) participating in the local plan. The LEA names will automatically populate the remaining attachments. Pursuant to California Education Code (EC) sections 56205(a)(12)(D)(iii) and 56195.1(b) and (c). Special Education Local Plan Areas (SELPAs) with one or more LEAs, or those who join with the county office of education (COE) to submit a local plan to the CDE for consideration of approval must include copies of joint powers agreements or contractual agreements, as appropriate.

Users may remove all entries in each Attachment template (I through VI) by selecting the "Reset" button below. Similarly, users may add, or remove table rows by selecting the "plus" or "minus" buttons bellow. Actions taken here will be automatically repeated for each table included herein.

| Add or<br>Delete Row | List<br>Number | CDS CODE | LEA                                    |
|----------------------|----------------|----------|--|
| + -                  | 1              | 4310439  | Santa Clara County Office of Education |
| + -                  | 2              | 4369385  | Cambrian                               |
| + -                  | 3              | 4369393  | Campbell Union                         |
| + -                  | 4              | 4369401  | Campbell Union High                    |
| + -                  | 5              | 4369492  | Lakeside Joint                         |
| + -                  | 6              | 4369500  | Loma Prieta Joint Union Elementary     |
| + -                  | 7              | 4369526  | Los Gatos Union Elementary             |
| + -                  | 8              | 4369534  | Los Gatos-Saratoga Union High          |
| + -                  | 9              | 4369542  | Luther Burbank                         |
| + -                  | 10             | 4369575  | Moreland                               |

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Fiscal Year: 2020-21

| Add or<br>Delete Row | List<br>Number | CDS CODE | LEA                       |
|----------------------|----------------|----------|---------------------------|
| + -                  | 11             | 4369682  | Saratoga Union Elementary |
| + -                  | 12             | 4369708  | Union Elementary          |



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#### Attachment II—Projected Special Education Revenue by Local Educational Agency

For each local educational agency (LEA) participating in the local plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1.

| LEA                                    | Assembly<br>Bill (AB)<br>602 State<br>Aid | AB 602<br>Property<br>Tax | Federal<br>IDEA<br>Part C | Federal<br>IDEA<br>Part B | State<br>Infant/<br>Toddler | State<br>Preschool | State<br>Mental<br>Health | Federal<br>Mental<br>Health | Subtotal    |
|--|---|---------------------------|---------------------------|---------------------------|-----------------------------|--------------------|---------------------------|-----------------------------|-------------|
| Santa Clara County Office of Education | \$1,100,274                               | 13,907,571                | \$125,309                 | \$439,233                 | \$282,935                   | \$0                | \$35,261                  | \$6,343                     | 15,896,926  |
| Cambrian                               | \$822,100                                 | \$42,479                  | \$0                       | \$681,867                 | \$0                         | \$0                | \$212,848                 | \$38,292                    | \$1,797,586 |
| Campbell Union                         | \$107,351                                 | \$892,498                 | \$0                       | \$1,426,505               | \$0                         | \$0                | \$438,881                 | \$78,956                    | \$2,944,191 |
| Campbell Union High                    | (\$470,583)                               | \$0                       | \$0                       | \$1,373,137               | \$0                         | \$0                | \$543,784                 | \$97,829                    | \$1,544,167 |
| Lakeside Joint                         | (\$17,769)                                | \$18,317                  | \$0                       | \$15,016                  | \$0                         | \$0                | \$4,674                   | \$841                       | \$21,079    |
| Loma Prieta Joint Union Elementary     | \$4,057                                   | \$130,598                 | \$0                       | \$101,717                 | \$0                         | \$0                | \$30,685                  | \$5,520                     | \$272,577   |
| Los Gatos Union Elementary             | \$106,785                                 | \$870,547                 | \$0                       | \$552,704                 | \$0                         | \$0                | \$186,893                 | \$33,623                    | \$1,750,552 |
| Los Gatos-Saratoga Union High          | \$135,533                                 | \$1,009,080               | \$0                       | \$594,046                 | \$0                         | \$0                | \$220,941                 | \$39,748                    | \$1,999,348 |
| Luther Burbank                         | \$4,220                                   | \$173,428                 | \$0                       | \$90,420                  | \$0                         | \$0                | \$31,915                  | \$5,742                     | \$305,725   |
| Moreland                               | \$114,704                                 | \$1,276,457               | \$0                       | \$957,189                 | \$0                         | \$0                | \$294,645                 | \$53,008                    | \$2,696,003 |
| Saratoga Union Elementary              | \$14,347                                  | \$539,176                 | \$0                       | \$329,712                 | \$0                         | \$0                | \$108,504                 | \$19,520                    | \$1,011,259 |
| Totals:                                | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |

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Attachment II-1 of 4

SELPA: 4303 - Santa Clara Area 3 SELPA

| LEA              | Assembly<br>Bill (AB)<br>602 State<br>Aid | AB 602<br>Property<br>Tax | Federal<br>IDEA<br>Part C | Federal<br>IDEA<br>Part B | State<br>Infant/<br>Toddler | State<br>Preschool | State<br>Mental<br>Health | Federal<br>Mental<br>Health | Subtotal    |
|------------------|---|---------------------------|---------------------------|---------------------------|-----------------------------|--------------------|---------------------------|-----------------------------|-------------|
| Union Elementary | \$247,487                                 | \$1,661,705               | \$0                       | \$1,209,956               | \$0                         | \$0                | \$368,992                 | \$66,382                    | \$3,554,522 |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |
| Totals:          | \$2,168,506                               | 20,521,856                | \$125,309                 | \$7,771,502               | \$282,935                   | \$0                | \$2,478,023               | \$445,804                   | 33,793,935  |

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Attachment II-2 of 4

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#### Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each local educational agency (LEA) participating in the local plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2.

| LEA                                    | 1000<br>Certificated<br>Salaries | 2000<br>Classified<br>Salaries | 3000<br>Employee<br>Benefits | 4000<br>Supplies | 5000<br>Services<br>and<br>Operations | 6000<br>Capital<br>Outlay | 7000<br>Other<br>Outgo and<br>Financing | Subtotal    |
|--|----------------------------------|--------------------------------|------------------------------|------------------|---------------------------------------|---------------------------|---|-------------|
| Santa Clara County Office of Education | \$4,812,693                      | \$3,934,219                    | \$4,477,636                  | \$218,832        | \$727,024                             | \$5165                    | \$1,721,357                             | 15,896,926  |
| Cambrian                               | \$2,401,820                      | \$863,967                      | \$736,325                    | \$0              | \$3,055,288                           | \$0                       | \$0                                     | \$7,057,400 |
| Campbell Union                         | \$6,169,711                      | \$3,182,877                    | \$3,686,650                  | \$103,813        | \$3,475,970                           | \$0                       | \$837,368                               | 17,456,389  |
| Campbell Union High                    | \$7,583,202                      | \$2,296,892                    | \$5,608,638                  | \$67212          | \$7,575,632                           | \$0                       | \$557,041                               | 23,688,617  |
| Lakeside Joint                         | \$215,379                        | \$194,486                      | \$170,419                    | \$1000           | \$339,136                             | \$0                       | (\$43032)                               | \$877,388   |
| Loma Prieta Joint Union Elementary     | \$403,699                        | \$270,836                      | \$268,009                    | \$20483          | \$294,331                             | \$0                       | \$50191                                 | \$1,307,549 |
| Los Gatos Union Elementary             | \$2,410,048                      | \$1,074,117                    | \$1,244,840                  | \$39619          | \$1,165,888                           | \$0                       | \$221,751                               | \$6,156,263 |
| Los Gatos-Saratoga Union High          | \$2,972,535                      | \$909,297                      | \$1,784,752                  | \$88775          | \$4,175,052                           | \$0                       | \$0                                     | \$9,930,411 |
| Luther Burbank                         | \$269,060                        | \$81089                        | \$128,304                    | \$7500           | \$309,466                             | \$0                       | \$69997                                 | \$865,416   |
| Moreland                               | \$4,736,261                      | \$2,182,046                    | \$2,934,627                  | \$59150          | \$2,236,456                           | \$0                       | \$1,244,923                             | 13,393,463  |
| Saratoga Union Elementary              | \$2,100,677                      | \$1,484,174                    | \$1,710,366                  | \$65524          | \$782,533                             | \$0                       | \$0                                     | \$6,143,274 |
| Union Elementary                       | \$4,609,503                      | \$4,287,759                    | \$3,763,538                  | \$80121          | \$1,318,893                           | \$0                       | \$244,173                               | 14,303,987  |

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|         |                          |                        |                      |                  | 5000              |                   | 7000                   |             |
|---------|--------------------------|------------------------|----------------------|------------------|-------------------|-------------------|------------------------|-------------|
|         | 1000<br>Contificated     | 2000<br>Cleasified     | 3000                 | 4000             | Services          | 6000<br>Conitol   | Other                  |             |
| LEA     | Certificated<br>Salaries | Classified<br>Salaries | Employee<br>Benefits | 4000<br>Supplies | and<br>Operations | Capital<br>Outlay | Outgo and<br>Financing | Subtotal    |
| Totals: | 38,684,588               | 20,761,759             | 26,514,104           | \$752,029        | 25,455,669        | \$5,165           | \$4,903,769            | 117,077,083 |

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#### Attachment IV

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment IV—Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

For each local educational agency (LEA) participating in the local plan, enter the projected special education expenditures allowed by each funding source. Information included in this table must be consistent with revenues identified in Section D, Table 3.

| LEA                                    | Federal<br>Revenue | Percent of<br>Total<br>Federal<br>Revenue | State<br>Revenue | Percent of<br>Total State<br>Revenue | Local<br>Revenue | Total<br>Federal and<br>State<br>Fundings |
|--|--------------------|---|------------------|--------------------------------------|------------------|---|
| Santa Clara County Office of Education | \$570,885          | 6.84%                                     | 15,326,041       | 60.22%                               | \$0              | 15,896,926                                |
| Cambrian                               | \$720,159          | 8.63%                                     | \$1,077,427      | 4.23%                                | \$5,259,814      | \$1,797,586                               |
| Campbell Union                         | \$1,505,461        | 18.05%                                    | \$1,438,730      | 5.65%                                | 14,512,198       | \$2,944,191                               |
| Campbell Union High                    | \$1,470,966        | 17.63%                                    | \$73,201         | 0.29%                                | 22,144,450       | \$1,544,167                               |
| Lakeside Joint                         | \$15,857           | 0.19%                                     | \$5,222          | 0.02%                                | \$856,309        | \$21,079                                  |
| Loma Prieta Joint Union Elementary     | \$107,237          | 1.29%                                     | \$165,340        | 0.65%                                | \$1,034,972      | \$272,577                                 |
| Los Gatos Union Elementary             | \$586,327          | 7.03%                                     | \$1,164,225      | 4.57%                                | \$4,405,711      | \$1,750,552                               |
| Los Gatos-Saratoga Union High          | \$633,794          | 7.60%                                     | \$1,365,554      | 5.37%                                | \$7,931,063      | \$1,999,348                               |
| Luther Burbank                         | \$96,162           | 1.15%                                     | \$209,563        | 0.82%                                | \$559,691        | \$305,725                                 |
| Moreland                               | \$1,010,197        | 12.11%                                    | \$1,685,806      | 6.62%                                | 10,697,460       | \$2,696,003                               |
| Saratoga Union Elementary              | \$349,232          | 4.19%                                     | \$662,027        | 2.60%                                | \$5,132,015      | \$1,011,259                               |
| Totals:                                | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |

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#### Attachment IV

SELPA: 4303 - Santa Clara Area 3 SELPA

| LEA              | Federal<br>Revenue | Percent of<br>Total<br>Federal<br>Revenue | State<br>Revenue | Percent of<br>Total State<br>Revenue | Local<br>Revenue | Total<br>Federal and<br>State<br>Fundings |
|------------------|--------------------|---|------------------|--------------------------------------|------------------|---|
| Union Elementary | \$1,276,338        | 15.30%                                    | \$2,278,184      | 8.95%                                | 10,749,465       | \$3,554,522                               |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |
| Totals:          | \$8,342,615        | 100.00%                                   | 25,451,320       | 100.00%                              | 83,283,148       | 33,793,935                                |

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Fiscal Year: 2020-21

# Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low Incidence Disabilities

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5.

| LEA                                    | Total Federal<br>and State<br>Revenue | Total Revenue<br>Allocated to SAS<br>in Regular<br>Classroom | Percent of Total<br>LEA Federal and<br>State Revenue<br>SAS | Total Revenue<br>Allocated to<br>Students with LI<br>Disabilities | Percent of Total<br>LEA Federal and<br>State Revenue<br>Low Incidence | Total Percent of<br>Projected Total<br>Revenue by LEA<br>for SAS and LI |
|--|---------------------------------------|--|---|---|---|---|
| Santa Clara County Office of Education | 15,896,926                            | \$39,637   | 0%  | \$37,225  | 0%  | 0.48%   |
| Cambrian                               | \$1,797,586                           | \$153,896  | 9%  | \$12,044  | 1%  | 9.23%   |
| Campbell Union                         | \$2,944,191                           | \$2,414,435  | 82%   | \$21,532  | 1%  | 82.74%  |
| Campbell Union High                    | \$1,544,167                           | \$0  | 0%  | \$22,992  | 1%  | 1.49%   |
| Lakeside Joint                         | \$21,079                              | \$0  | 0%  | \$365   | 2%  | 1.73%   |
| Loma Prieta Joint Union Elementary     | \$272,577                             | \$0  | 0%  | \$730   | 0%  | 0.27%   |
| Los Gatos Union Elementary             | \$1,750,552                           | \$0  | 0%  | \$3,650   | 0%  | 0.21%   |
| Los Gatos-Saratoga Union High          | \$1,999,348                           | \$16,000   | 1%  | \$6,569   | 0%  | 1.13%   |
| Luther Burbank                         | \$305,725                             | \$333,315  | 109%  | \$365   | 0%  | 109.14%   |
| Moreland                               | \$2,696,003                           | \$518,693  | 19%   | \$3,285   | 0%  | 19.36%  |
| Saratoga Union Elementary              | \$1,011,259                           | \$0  | 0%  | \$2,190   | 0%  | 0.22%   |
| Totals:                                | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |

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| LEA              | Total Federal<br>and State<br>Revenue | Total Revenue<br>Allocated to SAS<br>in Regular<br>Classroom | Percent of Total<br>LEA Federal and<br>State Revenue<br>SAS | Total Revenue<br>Allocated to<br>Students with LI<br>Disabilities | Percent of Total<br>LEA Federal and<br>State Revenue<br>Low Incidence | Total Percent of<br>Projected Total<br>Revenue by LEA<br>for SAS and LI |
|------------------|---------------------------------------|--|---|---|---|---|
| Union Elementary | \$3,554,522                           | \$784,822  | 22%   | \$9,488   | 0%  | 22.35%  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |
| Totals:          | 33,793,935                            | \$4,260,798  | Not Applicable  | \$120,435   | Not Applicable  | Not Applicable  |

| Attachment VI  |          |   |                                       |  |                                      |                                      |                                     |                                     |                                     |                                    |                                    |   |                                     |
|--|----------|---|---------------------------------------|--|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|---|-------------------------------------|
| SELPA: 4303 - Santa Clara Area 3 SELPA   |          |   |                                       |  |                                      |                                      |                                     |                                     |                                     | ΪĒ                                 | scal Year                          | Fiscal Year: 2020-21                    | -                                   |
| Attachment VI—Specialized Academic Instruction and Related Services by Local Educational Agency, Service Codes 210–900 | and Rela | ated Servi                                | ces by L                              | ocal Educ  | cational A                           | vgency, S                            | Service C                           | odes 210                            | 006-(                               |                                    |                                    |   |                                     |
|  |          | nter the na<br>ospitals, a<br>alifornia L | times of a<br>nd any de<br>ongitudina | Enter the names of all LEAs, vendors or contractors of the State Departments of Health Care Services, State Hospitals, and any designated local public health or mental health agency participating in the local plan. Select the California Longitudinal Pupil Achievement Data System (CALPADs) School Owner Code from the drop-down menu. | endors or<br>local publi<br>hievemer | contracto<br>ic health<br>it Data Sy | rs of the<br>or mental<br>/stem (C/ | State Dep<br>health ac<br>ALPADs) 3 | artments<br>Jency pari<br>School Ov | of Health<br>icipating<br>wner Cod | Care Se<br>in the loc<br>e from th | rvices, Sta<br>al plan. So<br>e drop-do | State<br>. Select the<br>down menu. |
| LEA  | 5<br>th  | Check the t<br>the box "bla               | ox for eac<br>nk." Servi              | Check the box for each service provided by the corresponding LEA. If a service is not provided by a provider, leave the box "blank." Service codes are defined in Section E of the local plan.   | provided<br>are define               | by the co<br>ed in Sect              | irrespond<br>ion E of t             | ing LEA.  <br>he local p            | lf a servic<br>lan.                 | e is not p                         | rovided b                          | y a provid                              | er, leave                           |
|  | 330      | 210                                       | 220                                   | 230  | 240                                  | 250                                  | 260                                 | 270                                 | 340                                 | 350                                | 360                                | 370                                     | 415                                 |
| Santa Clara County Office of Education   | 425      | 435                                       | 436                                   | 445  | 450                                  | 460                                  | 510                                 | 515                                 | 520                                 | 525                                | 530                                | 535                                     | 540                                 |
|  | 545      | 610                                       | 710                                   | 715  | 720                                  | 725                                  | 730                                 | 735                                 | 740                                 | 745                                | 750                                | 755                                     | 760                                 |
|  | 820      | 830                                       | 840                                   | 850  | 855                                  | 860                                  | 865                                 | 870                                 | 890                                 | 006                                | 006                                | 900                                     | 006                                 |
|  | 330      | 210                                       | 220                                   | 230  | 240                                  | 250                                  | 260                                 | 270                                 | 340                                 | 350                                | 360                                | 370                                     | 415                                 |
| Combridge  | 425      | 435                                       | 436                                   | 445  | 450                                  | 460                                  | 510                                 | 515                                 | 520                                 | 525                                | 530                                | 535                                     | 540                                 |
|  | 545      | 610                                       | 710                                   | 715  | 720                                  | 725                                  | 730                                 | 735                                 | 740                                 | 745                                | 750                                | 755                                     | 760                                 |
|  | 820      | 830                                       | 840                                   | 850  | 855                                  | 860                                  | 865                                 | 870                                 | 890                                 | 006                                | 006                                | 900                                     | 006                                 |
|  | 330      | 210                                       | 220                                   | 230  | 240                                  | 250                                  | 260                                 | 270                                 | 340                                 | 350                                | 360                                | 370                                     | 415                                 |
| Compton Linitian   | 425      | 435                                       | 436                                   | 445  | 450                                  | 460                                  | 510                                 | 515                                 | 520                                 | 525                                | 530                                | 535                                     | 540                                 |
|  | 545      | 610                                       | 710                                   | 715  | 720                                  | 725                                  | 730                                 | 735                                 | 740                                 | 745                                | 750                                | 755                                     | 760                                 |
|  | 820      | 830                                       | 840                                   | 850  | 855                                  | 860                                  | 865                                 | 870                                 | 890                                 | 006                                | 006                                | 900                                     | 006                                 |
| CDF Form Version 2.0   |          |   |                                       |  |                                      |                                      |                                     |                                     |                                     |                                    |                                    | Attachme                                | Attachment VI-1 of 4                |

| Attachment VI                          |   |   |                                      |                                     |                                       |   |  |                                    |                                  |                                   |                                   |                            |
|--|---|---|--------------------------------------|-------------------------------------|---------------------------------------|---|--|------------------------------------|----------------------------------|-----------------------------------|-----------------------------------|----------------------------|
| SELPA: 4303 - Santa Clara Area 3 SELPA |   |   |                                      |                                     |                                       |   |  |                                    | Fisc                             | al Year:                          | Fiscal Year: 2020-21              |                            |
|  | <ol> <li>Enter the names of all LEAs, vendors or contractors of the State Departments of Health Care Services, State<br/>Hospitals, and any designated local public health or mental health agency participating in the local plan. Select the<br/>California Longitudinal Pupil Achievement Data System (CALPADs) School Owner Code from the drop-down menu</li> </ol> | ames of all<br>ind any des<br>ongitudinal | LEAs, ve<br>signated lo<br>Pupil Ach | ndors or o<br>ocal publi<br>ievemen | contractor<br>c health o<br>t Data Sy | s of the Sta<br>r mental he<br>stem (CALF | ite Departi<br>alth ageno<br>PADs) Sch | ments of<br>cy partici<br>lool Own | Health C<br>oating in<br>er Code | are Serv<br>the local<br>from the | ices, Sta<br>plan. Se<br>drop-dov | te<br>lect the<br>vn menu. |
| LEA                                    | <ol><li>Check the box for each service provided by the corresponding LEA. If a service is not provided by a provider, leave<br/>the box "blank." Service codes are defined in Section E of the local plan.</li></ol>  | oox for eacl<br>Ink." Servic              | h service<br>se codes a              | provided<br>are define              | by the cor<br>d in Secti              | responding<br>on E of the                 | l LEA. If a<br>local plan              | service                            | s not pro                        | vided by                          | a provide                         | er, leave                  |
|  | 330 🔳 210   | 220                                       | 230                                  | 240                                 | 250                                   | 260                                       | 270 3                                  | 340                                | 350                              | 360                               | 370                               | 415                        |
| Campbell I Inich                       | 425 🔳 435 🔳   | 436                                       | 445                                  | 450                                 | 460                                   | 510                                       | 515                                    | 520                                | 525                              | 530                               | 535                               | 540                        |
|  | 545 🔳 610   | 710                                       | 715                                  | 720                                 | 725                                   | 730                                       | 735 7                                  | 740                                | 745                              | 750                               | 755                               | 760                        |
|  | 820 830   | 840                                       | 850                                  | 855                                 | 860                                   | 865                                       | 870                                    | 890                                | 006                              | 006                               | 006                               | 006                        |
|  | 330   | 220                                       | 230                                  | 240                                 | 250                                   | 260                                       | 270 3                                  | 340                                | 350                              | 360                               | 370                               | 415                        |
| l akacida loint                        | 425 435   | 436                                       | 445                                  | 450                                 | 460                                   | 510                                       | 515                                    | 520                                | 525                              | 530                               | 535                               | 540                        |
|  | 545 610   | 710                                       | 715                                  | 720                                 | 725                                   | 730 7                                     | 735 7                                  | 740                                | 745                              | 750                               | 755                               | 760                        |
|  | 820 830   | 840                                       | 850                                  | 855                                 | 860                                   | 865                                       | 870 8                                  | 890                                | 006                              | 006                               | 006                               | 006                        |
|  | 330 210   | 220                                       | 230                                  | 240                                 | 250                                   | 260                                       | 270 3                                  | 340                                | 350                              | 360                               | 370                               | 415                        |
| l oma Driata Ioint I Inion Elamentary  | 425 435   | 436                                       | 445                                  | 450                                 | 460                                   | 510                                       | 515                                    | 520                                | 525                              | 530                               | 535                               | 540                        |
|  | 545 610   | 710                                       | 715                                  | 720                                 | 725                                   | 730                                       | 735 7                                  | 740                                | 745                              | 750                               | 755                               | 760                        |
|  | 820 830   | 840                                       | 850                                  | 855                                 | 860                                   | 865                                       | 870 8                                  | 890                                | 006                              | 006                               | 006                               | 006                        |
|  |   |   |                                      |                                     |                                       |   |  |                                    |                                  |                                   |                                   |                            |

Attachment VI-2 of 4

CDE Form Version 2.0

| SELPA: 4303 - Santa Clara Area 3 SELPA  1. Enter the level the Hospitals, California  2. Check the the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Gatos Union Elementary  2. Check the data and the box "b Los Check the box "b Los Chec | Fiscal Year: 2020-21<br>Enter the names of all LEAs, vendors or contractors of the State Departments of Health Care Services, State   |  |   |   |  |                                      | Fiso                                 | Fiscal Year: 2020-21              | 2020-2                              |                              |
|--|---|--|---|---|--|--------------------------------------|--------------------------------------|-----------------------------------|-------------------------------------|------------------------------|
| 330 io -7  | r the names of all LF   |  |   |   |  |                                      |                                      |                                   |                                     |                              |
| 330 1<br>330 1<br>545  | Hospitals, and any designated local public health or mental health agency participating in the local plan. Select the California Longitudinal Pupil Achievement Data System (CALPADs) School Owner Code from the drop-down menu | EAs, vendors<br>nated local ϝ<br>upil Achiever | t or contract<br>oublic health<br>nent Data S | or mental I<br>or mental I<br>ystem (CA | itate Depal<br>health age<br>LPADs) Sc | tments of<br>ncy partic<br>shool Owr | f Health C<br>ipating in<br>ner Code | are Serv<br>the local<br>from the | rices, Sta<br>I plan. Se<br>drop-do | ate<br>elect the<br>wn menu. |
| 330 <b>1</b><br>425<br>646   | Check the box for each service provided by the corresponding LEA. If a service is not provided by a provider, leave the box "blank." Service codes are defined in Section E of the local plan.                                  | service provic<br>codes are de                 | ded by the c<br>fined in Sec                  | orrespondii<br>:tion E of th            | ng LEA. If<br>le local pla             | a service<br>n.                      | is not pro                           | vided by                          | a provid                            | er, leave                    |
| 425  | 220   | 230 240  | 250   | 260                                     | 270                                    | 340                                  | 350                                  | 360                               | 370                                 | 415                          |
| EAE  | 436   | 445 450  | 460   | 510                                     | 515                                    | 520                                  | 525                                  | 530                               | 535                                 | 540                          |
|  | 610 710 7   | 715 720  | 725   | 730                                     | 735                                    | 740                                  | 745                                  | 750                               | 755                                 | 760                          |
| 820 830  | 840   | 850 855  | 860   | 865                                     | 870                                    | 890                                  | 006                                  | 006                               | 006                                 | 006                          |
| 330  | 220   | 230 240  | 250   | 260                                     | 270                                    | 340                                  | 350                                  | 360                               | 370                                 | 415                          |
| 425 435 435  | 436   | 445 450  | 460   | 510                                     | 515                                    | 520                                  | 525                                  | 530                               | 535                                 | 540                          |
|  | 710   | 715 720  | 725   | 730                                     | 735                                    | 740                                  | 745                                  | 750                               | 755                                 | 760                          |
| 820  | 840   | 850 🔳 855                                      | 860   | 865                                     | 870                                    | 890                                  | 006                                  | 006                               | 006                                 | 006                          |
| 330  | 220   | 230 240  | 250   | 260                                     | 270                                    | 340                                  | 350                                  | 360                               | 370                                 | 415                          |
| 425 435 435  | 436   | 445 450  | 460   | 510                                     | 515                                    | 520                                  | 525                                  | 530                               | 535                                 | 540                          |
|  | 710   | 715 720  | 725   | 730                                     | 735                                    | 740                                  | 745                                  | 750                               | 755                                 | 760                          |
| 820  | 840   | 850 855  | 860   | 865                                     | 870                                    | 890                                  | 006                                  | 006                               | 006                                 | 006                          |
|  |   |  |   |   |  |                                      |                                      |                                   |                                     |                              |

CDE Form Version 2.0

Attachment VI-3 of 4

| Attachment VI                          |              |  |  |  |                                      |  |                                    |                                     |                      |                                     |                                       |                                      |                              |
|--|--------------|--|--|--|--------------------------------------|--|------------------------------------|-------------------------------------|----------------------|-------------------------------------|---------------------------------------|--------------------------------------|------------------------------|
| SELPA: 4303 - Santa Clara Area 3 SELPA |              |  |  |  |                                      |  |                                    |                                     |                      | Ë                                   | Fiscal Year: 2020-21                  | : 2020-2                             | 2                            |
|  |              | nter the ná<br>spitals, a<br>ilifornia L | Enter the names of all LEAs, vendors or contractors of the State Departments of Health Care Services, State Hospitals, and any designated local public health or mental health agency participating in the local plan. Select the California Longitudinal Pupil Achievement Data System (CALPADs) School Owner Code from the drop-down menu. | I LEAs, vé<br>signated  <br>I Pupil Ac | endors or<br>local publ.<br>hievemer | contracto<br>ic health (<br>it Data S <sub>y</sub> | rs of the<br>or mental<br>stem (C/ | State Dep<br>health ag<br>\LPADs) ( | artments<br>ency par | of Health<br>ticipating<br>wner Cod | Care Ser<br>in the loca<br>e from the | vices, St<br>al plan. S<br>e drop-do | ate<br>elect the<br>wn menu. |
| LEA                                    | 2. Ch<br>th∈ | neck the t<br>∍ box "bla                 | Check the box for each service provided by the corresponding LEA. If a service is not provided by a provider, leave the box "blank." Service codes are defined in Section E of the local plan.   | ch service<br>ce codes                 | provided<br>are defin∈               | by the cc<br>ect                                   | irrespond<br>ion E of t            | ing LEA.<br>he local p              | f a servic<br>lan.   | e is not p                          | rovided by                            | y a provic                           | ler, leave                   |
|  | 330          | 210                                      | 220  | 230                                    | 240                                  | 250  | 260                                | 270                                 | 340                  | 350                                 | 360                                   | 370                                  | 415                          |
| Moreland                               | 425          | 435                                      | 436  | 445                                    | 450                                  | 460  | 510                                | 515                                 | 520                  | 525                                 | 530                                   | 535                                  | 540                          |
|  | 545          | 610                                      | 710  | 715                                    | 720                                  | 725  | 730                                | 735                                 | 740                  | 745                                 | 750                                   | 755                                  | 760                          |
|  | 820          | 830                                      | 840  | 850                                    | 855                                  | 860  | 865                                | 870                                 | 890                  | 006                                 | 006                                   | 006                                  | 006                          |
|  | 330          | 210                                      | 220  | 230                                    | 240                                  | 250  | 260                                | 270                                 | 340                  | 350                                 | 360                                   | 370                                  | 415                          |
| Corotoco I Inica Elomontario           | 425          | 435                                      | 436  | 445                                    | 450                                  | 460  | 510                                | 515                                 | 520                  | 525                                 | 530                                   | 535                                  | 540                          |
|  | 545          | 610                                      | 710  | 715                                    | 720                                  | 725  | 730                                | 735                                 | 740                  | 745                                 | 750                                   | 755                                  | 760                          |
|  | 820          | 830                                      | 840  | 850                                    | 855                                  | 860  | 865                                | 870                                 | 890                  | 006                                 | 006                                   | 006                                  | 006                          |
|  | 330          | 210                                      | 220  | 230                                    | 240                                  | 250  | 260                                | 270                                 | 340                  | 350                                 | 360                                   | 370                                  | 415                          |
| l nion Elementary                      | 425          | 435                                      | 436  | 445                                    | 450                                  | 460  | 510                                | 515                                 | 520                  | 525                                 | 530                                   | 535                                  | 540                          |
|  | 545          | 610                                      | 710  | 715                                    | 720                                  | 725  | 730                                | 735                                 | 740                  | 745                                 | 750                                   | 755                                  | 760                          |
|  | 820          | 830                                      | 840  | 850                                    | 855                                  | 860  | 865                                | 870                                 | 890                  | 006                                 | 006                                   | 006                                  | 006                          |
|  |              |  |  |  |                                      |  |                                    |                                     |                      |                                     |                                       |                                      |                              |

CDE Form Version 2.0

Attachment VI-4 of 4

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education  |                                   |
|--|-----------------------------------|
| Superintendent: Mary Ann Dewan               | Phone: 4084536878                 |
| Email: MDewan@sccoe.org                      |                                   |
| Special Education Director: Jennifer Ann     | Phone: 4084536542                 |
| Email: JAnn@sccoe.org                        |                                   |
|  |                                   |
| School Site: Parkway Elementary [COE]        | <b>CDS Code:</b> 43 69393 6046643 |
| School Ownership Code: 60: Public Elementary |                                   |

### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clara County Office of Education           |         |                    |
|--------|--|---------|--------------------|
| Super  | ntendent: Mary Ann Dewan P                       | Phone:  | 4084536878         |
| Email: | MDewan@sccoe.org                                 |         |                    |
| Specia | Il Education Director: Jennifer Ann P            | Phone:  | 4084536542         |
| Email: | JAnn@sccoe.org                                   |         |                    |
|        |  |         |                    |
| Schoo  | I Site: Dartmouth Middle [COE] CD                | OS Code | : 43 69708 6049332 |
| Schoo  | I Ownership Code: 62: Public Intermediate/Middle |         |                    |
|        |  |         |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar   | a County Of       | fice of Education   |          |                    |
|--------|--------------|-------------------|---------------------|----------|--------------------|
| Super  | intendent:   | Mary Ann          | Dewan               | Phone:   | 4084536878         |
| Email: | MDewan       | @sccoe.org        |                     |          |                    |
| Specia | al Education | n Director:       | Jennifer Ann        | Phone:   | 4084536542         |
| Email: | JAnn@sc      | ccoe.org          |                     |          |                    |
|        |              |                   |                     |          |                    |
| Schoo  | I Site: Oste | er Elementa       | ry [COE]            | CDS Code | : 43 69708 6049415 |
| Schoo  | l Ownershi   | <b>p Code:</b> 60 | : Public Elementary |          |                    |
|        |              |                   |                     |          |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clara County Office of Education    |          |                    |
|--------|---|----------|--------------------|
| Superi | intendent: Mary Ann Dewan                 | Phone:   | 4084536878         |
| Email: | MDewan@sccoe.org                          |          |                    |
| Specia | al Education Director: Jennifer Ann       | Phone:   | 4084536542         |
| Email: | JAnn@sccoe.org                            |          |                    |
|        |   |          |                    |
| Schoo  | I Site: Leigh High [COE]                  | CDS Code | : 43 69401 4330239 |
| Schoo  | Ol Ownership Code: 66: Public High School |          |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar   | a County Of  | fice of Education       |        |          |                    |
|--------|--------------|--------------|-------------------------|--------|----------|--------------------|
| Superi | intendent:   | Mary Ann I   | Dewan                   |        | Phone:   | 4084536878         |
| Email: | MDewan(      | @sccoe.org   |                         |        |          |                    |
| Specia | al Education | n Director:  | Jennifer Ann            |        | Phone:   | 4084536542         |
| Email: | JAnn@sc      | ccoe.org     |                         |        |          |                    |
|        |              |              |                         |        |          |                    |
| Schoo  | I Site: Mor  | eland Middle | e [COE]                 |        | CDS Code | : 43 69575 6047781 |
| Schoo  | l Ownershi   | p Code: 62   | : Public Intermediate/N | liddle |          |                    |
|        |              |              |                         |        |          |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar  | a County Of | fice of Education        | ]       |                      |  |  |  |  |
|--------|---|-------------|--------------------------|---------|----------------------|--|--|--|--|
| Superi | intendent:  | Mary Ann I  | Dewan                    | Phone:  | 4084536878           |  |  |  |  |
| Email: | Email: MDewan@sccoe.org                                 |             |                          |         |                      |  |  |  |  |
| Specia | Special Education Director:Jennifer AnnPhone:4084536542 |             |                          |         |                      |  |  |  |  |
| Email: | Email: JAnn@sccoe.org                                   |             |                          |         |                      |  |  |  |  |
|        |   |             |                          |         |                      |  |  |  |  |
| Schoo  | I Site: Can   | npbell Comn | nunity Center [COE]      | CDS Cod | le: 43 69401 4330528 |  |  |  |  |
| Schoo  | I Ownershi  | p Code: 70  | : Adult Education Center |         |                      |  |  |  |  |
| ·      |   |             |                          |         |                      |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clara County Office of Education   |            |  |  |  |  |  |  |
|--------|--|------------|--|--|--|--|--|--|
| Super  | ntendent: Mary Ann Dewan Phone:  | 4084536878 |  |  |  |  |  |  |
| Email: | Email: MDewan@sccoe.org  |            |  |  |  |  |  |  |
| Specia | Special Education Director:         Jennifer Ann         Phone:         4084536542 |            |  |  |  |  |  |  |
| Email  | Email: JAnn@sccoe.org  |            |  |  |  |  |  |  |
|        |  | ,          |  |  |  |  |  |  |
| Schoo  | School Site:       Sub Acute Saratoga [COE]       CDS Code:       43104396069371   |            |  |  |  |  |  |  |
| Schoo  | School Ownership Code: 09: Special Education (Public)                              |            |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar   | a County Of | fice of Education |   |        |            |  |  |  |
|--------|--|-------------|-------------------|---|--------|------------|--|--|--|
| Superi | ntendent:  | Mary Ann    | Dewan             |   | Phone: | 4084536878 |  |  |  |
| Email: | Email: MDewan@sccoe.org  |             |                   |   |        |            |  |  |  |
| Specia | Special Education Director:Jennifer AnnPhone:4084536542                            |             |                   |   |        |            |  |  |  |
| Email: | Email: JAnn@sccoe.org  |             |                   |   |        |            |  |  |  |
|        |  |             |                   | X |        |            |  |  |  |
| Schoo  | School Site:       Chandler Tripp ESP [COE]       CDS Code:       43 10439 6049530 |             |                   |   |        |            |  |  |  |
| Schoo  | School Ownership Code: 09: Special Education (Public)                              |             |                   |   |        |            |  |  |  |
|        |  |             |                   |   |        |            |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education             |                |       |                  |  |  |  |  |
|---|----------------|-------|------------------|--|--|--|--|
| Superintendent: Mary Ann Dewa                           | ו <b>Ph</b>    | one:  | 4084536878       |  |  |  |  |
| Email: MDewan@sccoe.org                                 |                |       |                  |  |  |  |  |
| Special Education Director:Jennifer AnnPhone:4084536542 |                |       |                  |  |  |  |  |
| Email: JAnn@sccoe.org                                   |                |       |                  |  |  |  |  |
|   |                |       |                  |  |  |  |  |
| School Site: Chandler Tripp Prescl                      | nool [COE] CDS | Code: | 43 10439 6049530 |  |  |  |  |
| School Ownership Code: 09: Special Education (Public)   |                |       |                  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar  | a County Of       | fice of Education   |   |          |                    |  |  |  |
|--------|---|-------------------|---------------------|---|----------|--------------------|--|--|--|
| Superi | intendent:  | Mary Ann          | Dewan               |   | Phone:   | 4084536878         |  |  |  |
| Email: | Email: MDewan@sccoe.org                                 |                   |                     |   |          |                    |  |  |  |
| Specia | Special Education Director:Jennifer AnnPhone:4084536542 |                   |                     |   |          |                    |  |  |  |
| Email: | Email: JAnn@sccoe.org                                   |                   |                     |   |          |                    |  |  |  |
|        |   |                   |                     |   |          |                    |  |  |  |
| Schoo  | I Site: Blac  | kford Eleme       | entary [COE]        |   | CDS Code | : 43 69393 6046510 |  |  |  |
| Schoo  | l Ownershi  | <b>p Code:</b> 60 | : Public Elementary | A |          |                    |  |  |  |
|        |   |                   |                     |   |          |                    |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education                                  |                                   |  |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|--|
| Superintendent: Mary Ann Dewan   | Phone: 4084536878                 |  |  |  |  |  |  |  |
| Email: MDewan@sccoe.org  |                                   |  |  |  |  |  |  |  |
| Special Education Director:       Jennifer Ann       Phone:       4084536542 |                                   |  |  |  |  |  |  |  |
| Email: JAnn@sccoe.org  |                                   |  |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |  |
| School Site: Marlatt ESP [COE]   | <b>CDS Code:</b> 43 69617 6048060 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                                 |                                   |  |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: O Yes • No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Superintendent: Mary Ann Dewan               | <b>Phone:</b> 4084536878   |  |  |  |  |  |  |  |  |
| Email: MDewan@sccoe.org                      |  |  |  |  |  |  |  |  |  |
| Special Education Director: Jennifer Ann     | Special Education Director:         Jennifer Ann         Phone:         4084536542 |  |  |  |  |  |  |  |  |
| Email: JAnn@sccoe.org                        |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| School Site: Saratoga Elementary [COE]       | CDS Code: 43104396049100   |  |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |  |  |  |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar   | a County Of       | fice of Education    |          |                    |
|--------|--------------|-------------------|----------------------|----------|--------------------|
| Superi | intendent:   | Mary Ann I        | Dewan                | Phone:   | 4084536878         |
| Email: | MDewan(      | @sccoe.org        |                      |          |                    |
| Specia | al Education | n Director:       | Jennifer Ann         | Phone:   | 4084536542         |
| Email: | JAnn@sc      | coe.org           |                      |          |                    |
|        |              |                   |                      |          |                    |
| Schoo  | I Site: Del  | Mar High [C       | OE]                  | CDS Code | : 43 69401 4331955 |
| Schoo  | l Ownershi   | <b>p Code:</b> 66 | : Public High School |          |                    |
|        |              |                   |                      |          |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clara County Office of Education    |                    |
|--------|---|--------------------|
| Super  | ntendent: Mary Ann Dewan Phone:           | 4084536878         |
| Email: | MDewan@sccoe.org                          |                    |
| Specia | I Education Director: Jennifer Ann Phone: | 4084536542         |
| Email: | JAnn@sccoe.org                            |                    |
|        |   |                    |
| Schoo  | I Site: Westmont High [COE] CDS Code      | : 43 69401 4338505 |
| Schoo  | Ownership Code: 66: Public High School    |                    |
|        |   |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education  | ]                                 |
|--|-----------------------------------|
| Superintendent: Mary Ann Dewan               | Phone: 4084536878                 |
| Email: MDewan@sccoe.org                      | ]                                 |
| Special Education Director: Jennifer Ann     | Phone: 4084536542                 |
| Email: JAnn@sccoe.org                        |                                   |
|  |                                   |
| School Site: Bagby Elementary [COE]          | <b>CDS Code:</b> 43 69385 6046411 |
| School Ownership Code: 60: Public Elementary |                                   |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA:   | Santa Clar   | a County Of        | fice of Education    |          |                    |
|--------|--------------|--------------------|----------------------|----------|--------------------|
| Superi | intendent:   | Mary Ann           | Dewan                | Phone:   | 4084536878         |
| Email: | MDewan       | @sccoe.org         |                      |          |                    |
| Specia | al Education | n Director:        | Jennifer Ann         | Phone:   | 4084536542         |
| Email: | JAnn@sc      | coe.org            |                      |          |                    |
|        |              |                    |                      |          |                    |
| Schoo  | I Site: Del  | Mar High- C        | I Class [COE]        | CDS Code | : 43 69401 4331955 |
| Schoo  | l Ownershi   | <b>p Code</b> : 66 | : Public High School |          |                    |
| -      |              |                    |                      |          |                    |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education  |                                   |
|--|-----------------------------------|
| Superintendent: Mary Ann Dewan               | Phone: 4084536878                 |
| Email: MDewan@sccoe.org                      |                                   |
| Special Education Director: Jennifer Ann     | Phone: 4084536542                 |
| Email: JAnn@sccoe.org                        |                                   |
|  |                                   |
| School Site: Argonaut Elementary [COE]       | <b>CDS Code:</b> 43 69682 6049068 |
| School Ownership Code: 60: Public Elementary |                                   |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA:                          | Cambrian School District              |          |                  |  |  |  |  |
|-------------------------------|---------------------------------------|----------|------------------|--|--|--|--|
| Superi                        | ntendent: Carrie Andrews              | Phone:   | 4083772103       |  |  |  |  |
| Email:                        | andrewsc@cambriansd.com               |          |                  |  |  |  |  |
| Specia                        | I Education Director: Maggie Spehar   | Phone:   | 4083772103       |  |  |  |  |
| Email: msphear@cambriansd.com |                                       |          |                  |  |  |  |  |
|                               |                                       |          |                  |  |  |  |  |
| Schoo                         | I Site: Farnham Charter               | CDS Code | : 43693856046452 |  |  |  |  |
| Schoo                         | Ownership Code: 60: Public Elementary |          |                  |  |  |  |  |
| -                             |                                       |          |                  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Cambrian School District                         |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Carrie Andrews                        | Phone: 4083772103               |  |  |  |  |  |  |
| Email: andrewsc@cambriansd.com                        |                                 |  |  |  |  |  |  |
| Special Education Director: Maggie Spehar             | Phone: 4083772103               |  |  |  |  |  |  |
| Email: msphear@cambriansd.com                         |                                 |  |  |  |  |  |  |
| ~   |                                 |  |  |  |  |  |  |
| School Site: Price Charter Middle                     | <b>CDS Code:</b> 43693856046486 |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Middle |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Cambrian School District                |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Carrie Andrews               | Phone: 4083772103               |  |  |  |  |  |  |
| Email: andrewsc@cambriansd.com               | ]                               |  |  |  |  |  |  |
| Special Education Director: Maggie Spehar    | Phone: 4083772103               |  |  |  |  |  |  |
| Email: msphear@cambriansd.com                |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Sartorette Charter              | <b>CDS Code:</b> 43693856046494 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| Superintendent:       Carrie Andrews       Phone:       4083772103         Email:       andrewsc@cambriansd.com       Fille       4083772103 |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Email: andrewsc@cambriansd.com   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Special Education Director:       Maggie Spehar       Phone:       4083772103  |  |  |  |  |  |  |  |
| Email: msphear@cambriansd.com  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| School Site:       Steindorf STEAM K-8 Magnet       CDS Code:       43693850133439   |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary   |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| Superintendent: Carrie Andrews Phone: 4083772103                       | ]   |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|
| Superintendent. Came Andrews Filone. 4003772103                        |     |  |  |  |  |  |  |
| Email: andrewsc@cambriansd.com   |     |  |  |  |  |  |  |
| Special Education Director:Maggie SpeharPhone:4083772103               |     |  |  |  |  |  |  |
| Email: msphear@cambriansd.com  |     |  |  |  |  |  |  |
|  |     |  |  |  |  |  |  |
| School Site:       Bagby Elementary       CDS Code:       436938560464 | 411 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                           |     |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Cambrian School District                            |                                 |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Carrie Andrews                           | Phone: 4083772103               |  |  |  |  |  |  |  |
| Email: andrewsc@cambriansd.com                           |                                 |  |  |  |  |  |  |  |
| Special Education Director:Maggie SpeharPhone:4083772103 |                                 |  |  |  |  |  |  |  |
| Email: msphear@cambriansd.com                            |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |
| School Site: Fammatre Elementary                         | <b>CDS Code:</b> 43693856046445 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary             |                                 |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                          | ]                               |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez            | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Village                         | <b>CDS Code:</b> 43693930106005 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union   |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez   | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org  | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry  | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org   |                                 |  |  |  |  |  |  |
| School Site: Blackford Elementary   | <b>CDS Code:</b> 43693936046510 |  |  |  |  |  |  |
| School Site:       Blacklord Elementary       CDS Code:       43693936046510         School Ownership Code:       60: Public Elementary |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                          |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez            | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |  |  |
| ~  |                                 |  |  |  |  |  |  |
| School Site: Capri Elementary                | <b>CDS Code:</b> 43693936046536 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                          |                                 |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|
| Superintendent: Shelly Viramontez            | Phone: 4083417211               |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           |                                 |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |  |
|  |                                 |  |  |  |  |  |
| School Site: Castlemont Elementary           | <b>CDS Code:</b> 43693936046544 |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                          |          |                |  |  |  |  |  |
|--|----------|----------------|--|--|--|--|--|
| Superintendent: Shelly Viramontez            | Phone:   | 4083417211     |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           |          |                |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone:   | 4083417219     |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |          |                |  |  |  |  |  |
|  |          |                |  |  |  |  |  |
| School Site: Forest Hill Elementary          | CDS Code | 43693936046577 |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |          |                |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| ·  | _                               |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| LEA: Campbell Union                          |                                 |  |  |  |  |  |  |
| Superintendent: Shelly Viramontez            | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Lynhaven Elementary             | <b>CDS Code:</b> 43693936046601 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                          | 1                               |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
|  |                                 |  |  |  |  |  |  |
| Superintendent: Shelly Viramontez            | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Marshall Lane Elementary        | <b>CDS Code:</b> 43693936046619 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                               | ]                               |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez                 | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org                | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry          | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                     |                                 |  |  |  |  |  |  |
| ~   |                                 |  |  |  |  |  |  |
| School Site: Monroe Middle                        | <b>CDS Code:</b> 43693936046627 |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Mi | ddle                            |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                                   | ]                               |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez                     | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org                    | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry              | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                         |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| School Site: Rolling Hills Middle                     | <b>CDS Code:</b> 43693936046668 |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Middle |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| /  |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| LEA: Campbell Union                          |                                 |  |  |  |  |  |  |
| Superintendent: Shelly Viramontez            | Phone: 4083417211               |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org           | ]                               |  |  |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |  |  |
| (  |                                 |  |  |  |  |  |  |
| School Site: Sherman Oaks Elementary         | <b>CDS Code:</b> 43693936046692 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                          |                                 |  |  |  |  |
|--|---------------------------------|--|--|--|--|
| Superintendent: Shelly Viramontez            | <b>Phone:</b> 4083417211        |  |  |  |  |
| Email: sviramontez@campbellusd.org           | ]                               |  |  |  |  |
| Special Education Director: Chiara Perry     | Phone: 4083417219               |  |  |  |  |
| Email: CPerry@campbellusd.org                |                                 |  |  |  |  |
|  |                                 |  |  |  |  |
| School Site: Campbell School of Innovation   | <b>CDS Code:</b> 43693930137273 |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |
|  |                                 |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| Superintendent: Shelly Viramontez            | Phone:   | 4083417211       |  |  |  |
|--|----------|------------------|--|--|--|
| Email: sviramontez@campbellusd.org           |          |                  |  |  |  |
| Special Education Director: Chiara Perry     | Phone:   | 4083417219       |  |  |  |
| Email: CPerry@campbellusd.org                |          |                  |  |  |  |
|  |          |                  |  |  |  |
| School Site: Rosemary Elementary             | CDS Code | : 43693936046676 |  |  |  |
| School Ownership Code: 60: Public Elementary |          |                  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

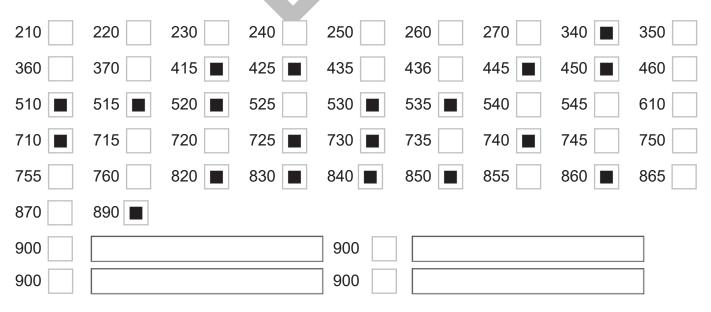
### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High School District                   |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                               | <b>Phone:</b> 4083710960        |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                                    | ]                               |  |  |  |  |  |  |
| Special Education Director:Daron LaFranchiPhone:4083710960 |                                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                                |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Branham High                                  | <b>CDS Code:</b> 43694014330866 |  |  |  |  |  |  |
| School Ownership Code: 66: Public High School              |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:



SELPA: 4303 - Santa Clara Area 3 SELPA

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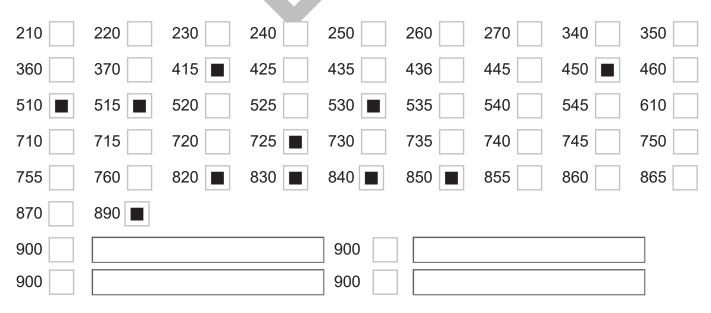
### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High School District      |                                 |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|
| Superintendent: Robert Bravo                  | Phone: 4083710960               |  |  |  |  |  |
| Email: rbravo@cuhsd.org                       |                                 |  |  |  |  |  |
| Special Education Director: Daron LaFranchi   | Phone: 4083710960               |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                   |                                 |  |  |  |  |  |
|   |                                 |  |  |  |  |  |
| School Site: Del Mar High                     | <b>CDS Code:</b> 43694014331955 |  |  |  |  |  |
| School Ownership Code: 66: Public High School |                                 |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

#### Related Services Currently Provided by the School Site:



SELPA: 4303 - Santa Clara Area 3 SELPA

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:    | Campbell Union High         | School District       |          |                |  |  |
|---------|-----------------------------|-----------------------|----------|----------------|--|--|
| Superir | tendent: Robert Br          | avo                   | Phone:   | 4083710960     |  |  |
| Email:  | rbravo@cuhsd.org            |                       |          |                |  |  |
| Special | Education Director:         | Daron LaFranchi       | Phone:   | 4083710960     |  |  |
| Email:  | Email: dlafranchi@cuhsd.org |                       |          |                |  |  |
|         |                             |                       |          |                |  |  |
| School  | Site: Prospect High         |                       | CDS Code | 43694014336137 |  |  |
| School  | Ownership Code: 6           | 6: Public High School |          |                |  |  |
|         |                             |                       |          |                |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210   | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|
| 360   | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510   | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710   | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 🔳 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870   | 890 |     |     |     |     |     |     |     |
| 900   |     |     |     | 900 |     |     |     |     |
| 900   |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High School District                   |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                               | <b>Phone:</b> 4083710960        |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                                    | ]                               |  |  |  |  |  |  |
| Special Education Director:Daron LaFranchiPhone:4083710960 |                                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                                |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Westmont High                                 | <b>CDS Code:</b> 43694014338505 |  |  |  |  |  |  |
| School Ownership Code: 66: Public High School              |                                 |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High School District  |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo  | <b>Phone:</b> 4083710960        |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org   |                                 |  |  |  |  |  |  |
| Special Education Director:       Daron LaFranchi       Phone:       4083710960 |                                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| School Site: Leigh High   | <b>CDS Code:</b> 43694014330239 |  |  |  |  |  |  |
| School Ownership Code: 66: Public High School                                   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

|          | Campbell L  | Jnion High S       | School District    |          |                  |  |  |  |  |  |
|----------|---|--------------------|--------------------|----------|------------------|--|--|--|--|--|
| Superint | tendent:  | Robert Bra         | VO                 | Phone:   | 4083710960       |  |  |  |  |  |
| Email:   | rbravo@c  | uhsd.org           |                    |          |                  |  |  |  |  |  |
| Special  | Special Education Director:       Daron LaFranchi       Phone:       4083710960 |                    |                    |          |                  |  |  |  |  |  |
| Email:   | Email: dlafranchi@cuhsd.org   |                    |                    |          |                  |  |  |  |  |  |
|          |   |                    |                    |          |                  |  |  |  |  |  |
| School S | Site: Boy   | nton High          |                    | CDS Code | : 43694014330759 |  |  |  |  |  |
| School ( | Ownershij   | <b>p Code:</b> 663 | Public High School |          |                  |  |  |  |  |  |
|          |   |                    |                    |          |                  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| Superintendent:       Robert Bravo       Phone:       4083710960         Email:       rbravo@cuhsd.org       Phone:       4083710960         Special Education Director:       Daron LaFranchi       Phone:       4083710960         Email:       dlafranchi@cuhsd.org       Phone:       4083710960         School Site:       Camden Post Secondary       CDS Code:       43694014330718         School Ownership Code:       66:       Public High School | LEA:   | Campbell Union High School District   |          |                  |  |  |  |  |  |  |  |
|--|--------|---|----------|------------------|--|--|--|--|--|--|--|
| Special Education Director: Daron LaFranchi Phone: 4083710960   Email: dlafranchi@cuhsd.org   School Site: Camden Post Secondary CDS Code: 43694014330718  | Superi | intendent: Robert Bravo   | Phone:   | 4083710960       |  |  |  |  |  |  |  |
| Email:       dlafranchi@cuhsd.org         School Site:       CDS Code:         43694014330718  | Email: | rbravo@cuhsd.org  |          |                  |  |  |  |  |  |  |  |
| School Site: Camden Post Secondary CDS Code: 43694014330718  | Specia | Special Education Director:       Daron LaFranchi       Phone:       4083710960 |          |                  |  |  |  |  |  |  |  |
|  | Email: | Email: dlafranchi@cuhsd.org   |          |                  |  |  |  |  |  |  |  |
|  |        |   |          |                  |  |  |  |  |  |  |  |
| School Ownership Code: 66: Public High School  | Schoo  | I Site: Camden Post Secondary   | CDS Code | : 43694014330718 |  |  |  |  |  |  |  |
|  | Schoo  | I Ownership Code: 66: Public High School  |          |                  |  |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350   |
|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460   |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610   |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750   |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 🔳 |
| 870 | 890 |     |     |     |     |     |     |       |
| 900 |     |     |     | 900 |     |     |     |       |
| 900 |     |     |     | 900 |     |     |     |       |

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Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Lakeside Joint  | ]                               |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Sean Joyce   | Phone: 4083542372               |  |  |  |  |  |  |  |
| Email: sjoyce@lakesidelosgatos.org   | ]                               |  |  |  |  |  |  |  |
| Special Education Director:       Sean Joyce       Phone:       4083542372 |                                 |  |  |  |  |  |  |  |
| Email: sjoyce@lakesidelosgatos.org   |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |
| School Site: Lakeside Elementary   | <b>CDS Code:</b> 43694926047351 |  |  |  |  |  |  |  |
| School Ownership Code: 61: Public Elementary (in c                         | one LEA)                        |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Lakeside Joint                                   |                                    |  |  |  |  |  |  |  |  |  |
|---|------------------------------------|--|--|--|--|--|--|--|--|--|
| Superintendent: Sean Joyce                            | Phone: 4083542372                  |  |  |  |  |  |  |  |  |  |
| Email: sjoyce@lakesidelosgatos.org                    | ]                                  |  |  |  |  |  |  |  |  |  |
| Special Education Director:Sean JoycePhone:4083542372 |                                    |  |  |  |  |  |  |  |  |  |
| Email: sjoyce@lakesidelosgatos.org                    | Email: sjoyce@lakesidelosgatos.org |  |  |  |  |  |  |  |  |  |
|   |                                    |  |  |  |  |  |  |  |  |  |
| School Site: Esther B Clark School South Bay - SJ     | <b>CDS Code:</b> 43 69666 6154371  |  |  |  |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-      | 12th                               |  |  |  |  |  |  |  |  |  |
|   |                                    |  |  |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

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Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Loma Prieta Joint Union Elementary      |                                 |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Lisa Fraser                  | <b>Phone:</b> 4083531101        |  |  |  |  |  |  |  |
| Email: I.fraser@loma.k12.ca.us               |                                 |  |  |  |  |  |  |  |
| Special Education Director: Staci Ljepava    | Phone: 4083531101               |  |  |  |  |  |  |  |
| Email: s.ljepava@loma.k12.ca.us              |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |
| School Site: Loma Prieta Elementary          | <b>CDS Code:</b> 43695006047369 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Loma Prieta Joint Union Elementary               | ]                               |  |  |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|--|--|
| Superintendent: Lisa Fraser                           | Phone: 4083531101               |  |  |  |  |  |  |  |  |
| Email: I.fraser@loma.k12.ca.us                        | ]                               |  |  |  |  |  |  |  |  |
| Special Education Director: Staci Ljepava             | Phone: 4083531101               |  |  |  |  |  |  |  |  |
| Email: s.ljepava@loma.k12.ca.us                       |                                 |  |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |  |
| School Site: C.T. English Middle                      | <b>CDS Code:</b> 43695006093058 |  |  |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Middle |                                 |  |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary                          |          |                |  |  |  |  |  |
|--|----------|----------------|--|--|--|--|--|
| Superintendent: Paul Johnson                             | Phone:   | 4083352003     |  |  |  |  |  |
| Email: pjohnson@lgusd.org                                |          |                |  |  |  |  |  |
| Special Education Director:Misty HartungPhone:4083352357 |          |                |  |  |  |  |  |
| Email: mhartung@lgusd.org                                |          |                |  |  |  |  |  |
|  |          |                |  |  |  |  |  |
| School Site: Lexington Elementary                        | CDS Code | 43695266047534 |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary             |          |                |  |  |  |  |  |
|  |          |                |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary   |          | Ň                 |  |  |  |  |  |
|---|----------|-------------------|--|--|--|--|--|
| Superintendent: Paul Johnson  | Phone:   | 4083352003        |  |  |  |  |  |
| Email: pjohnson@lgusd.org   |          |                   |  |  |  |  |  |
| Special Education Director:         Misty Hartung         Phone:         4083352357 |          |                   |  |  |  |  |  |
| Email: mhartung@lgusd.org   |          |                   |  |  |  |  |  |
|   |          |                   |  |  |  |  |  |
| School Site: Louise Van Meter Elementary  | CDS Code | e: 43695266047542 |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary  |          |                   |  |  |  |  |  |
|   |          |                   |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary   |                   |  |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|--|
| Superintendent: Paul Johnson  | Phone: 4083352003 |  |  |  |  |  |  |
| Email: pjohnson@lgusd.org   |                   |  |  |  |  |  |  |
| Special Education Director:Misty HartungPhone:4083352357                          |                   |  |  |  |  |  |  |
| Email: mhartung@lgusd.org   |                   |  |  |  |  |  |  |
|   |                   |  |  |  |  |  |  |
| School Site:       Raymond J. Fischer Middle       CDS Code:       43695266047567 |                   |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Middle                             |                   |  |  |  |  |  |  |
|   |                   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

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### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary                          |          |                  |  |  |  |  |  |
|--|----------|------------------|--|--|--|--|--|
| Superintendent: Paul Johnson                             | Phone:   | 4083352003       |  |  |  |  |  |
| Email: pjohnson@lgusd.org                                |          |                  |  |  |  |  |  |
| Special Education Director:Misty HartungPhone:4083352357 |          |                  |  |  |  |  |  |
| Email: mhartung@lgusd.org                                |          |                  |  |  |  |  |  |
|  |          |                  |  |  |  |  |  |
| School Site: Blossom Hill Elementary                     | CDS Code | : 43695266047518 |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary             |          |                  |  |  |  |  |  |
|  |          |                  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary   |        |            |  |  |  |  |  |
|---|--------|------------|--|--|--|--|--|
| Superintendent: Paul Johnson  | Phone: | 4083352003 |  |  |  |  |  |
| Email: pjohnson@lgusd.org   |        |            |  |  |  |  |  |
| Special Education Director:Misty HartungPhone:4083352357                        |        |            |  |  |  |  |  |
| Email: mhartung@lgusd.org   |        |            |  |  |  |  |  |
|   |        |            |  |  |  |  |  |
| School Site:       Daves Avenue Elementary       CDS Code:       43695266047526 |        |            |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                                    |        |            |  |  |  |  |  |
|   |        |            |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

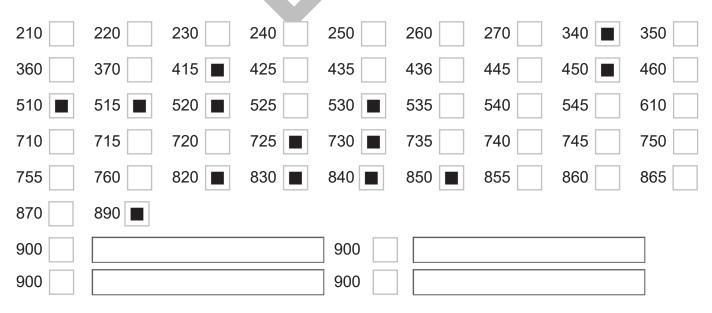
### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High            |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Michael Grove                 | Phone: 4084026303               |  |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org                     |                                 |  |  |  |  |  |  |
| Special Education Director: Heath Rocha       | Phone: 4084026310               |  |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org                     |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| School Site: Los Gatos High                   | <b>CDS Code:</b> 43695344334371 |  |  |  |  |  |  |
| School Ownership Code: 66: Public High School |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### Related Services Currently Provided by the School Site:



SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

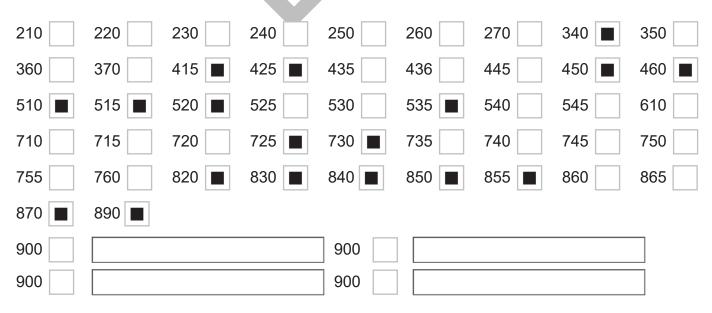
### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High                     |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Michael Grove                          | Phone: 4084026303               |  |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org                              |                                 |  |  |  |  |  |  |
| Special Education Director:Heath RochaPhone:4084026310 |                                 |  |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org                              |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Saratoga High                             | <b>CDS Code:</b> 43695344337762 |  |  |  |  |  |  |
| School Ownership Code: 66: Public High School          |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

#### Related Services Currently Provided by the School Site:



SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High              |                                 |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|
| Superintendent: Michael Grove                   | <b>Phone:</b> 4084026303        |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org                       |                                 |  |  |  |  |  |
| Special Education Director: Heath Rocha         | Phone: 4084026310               |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org                       |                                 |  |  |  |  |  |
|   |                                 |  |  |  |  |  |
| School Site: Saratoga High-West Valley Post Sec | <b>CDS Code:</b> 43695344337762 |  |  |  |  |  |
| School Ownership Code: 10: County Community     |                                 |  |  |  |  |  |
|   |                                 |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Luther Burbank                                |                                 |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|
| Superintendent: Edith Mourtos                      | Phone: 4082951814               |  |  |  |  |  |
| Email: emourtos@lbsdk8.org                         | ]                               |  |  |  |  |  |
| Special Education Director: Sadie Ruiz             | Phone: 4082951814               |  |  |  |  |  |
| Email: srandle@lbsd.k12.ca.us                      |                                 |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·              |                                 |  |  |  |  |  |
| School Site: Luther Burbank Elementary             | <b>CDS Code:</b> 43695426047575 |  |  |  |  |  |
| School Ownership Code: 61: Public Elementary (in c | one LEA)                        |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| ·   |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| LEA: Moreland School District   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| Superintendent: Mary Kay Going  | <b>Phone:</b> 4088742901        |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| Email: mkgoing@moreland.org   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| Special Education Director: Theresa Molinelli   | Phone: 4088742952               |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org  |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| Oshaal Otta   |                                 |  |  |  |  |  |  |
| School Site: Country Lane Elementary  | <b>CDS Code:</b> 43695756047740 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| School Ownership Code: [60: Public Elementary   |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| School Site:       Country Lane Elementary         School Ownership Code:       60: Public Elementary | CDS Code: 43695756047740        |  |  |  |  |  |  |

### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Moreland School District                                |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Mary Kay Going                               | Phone: 4088742901               |  |  |  |  |  |  |
| Email: mkgoing@moreland.org                                  |                                 |  |  |  |  |  |  |
| Special Education Director:Theresa MolinelliPhone:4088742952 |                                 |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org                               |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Easterbrook Discovery                           | <b>CDS Code:</b> 43695756047765 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                 |                                 |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Moreland School District   |                                  |  |  |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going  | <b>Phone:</b> 4088742901         |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org   |                                  |  |  |  |  |  |  |  |
| Special Education Director:         Theresa Molinelli         Phone:         4088742952 |                                  |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org  |                                  |  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |  |
| School Site: George C. Payne Elementary   | <b>CDS Code</b> : 43695756047799 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary  |                                  |  |  |  |  |  |  |  |
|   |                                  |  |  |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Moreland School District                 | ]                               |  |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going                | Phone: 4088742901               |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org                   | ]                               |  |  |  |  |  |  |  |
| Special Education Director: Theresa Molinelli | Phone: 4088742952               |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org                | Email: tmolinelli@moreland.org  |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |
| School Site: Gussie M. Baker Elementary       | <b>CDS Code:</b> 43695756047807 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary  |                                 |  |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

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# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Moreland School District                                |                                 |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going                               | Phone: 4088742901               |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org                                  |                                 |  |  |  |  |  |  |  |
| Special Education Director:Theresa MolinelliPhone:4088742952 |                                 |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org                               |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |
| School Site: Leroy Anderson Elementary                       | <b>CDS Code:</b> 43695756047831 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                 |                                 |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Moreland School District                                |                                 |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going                               | <b>Phone:</b> 4088742901        |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org                                  |                                 |  |  |  |  |  |  |  |
| Special Education Director:Theresa MolinelliPhone:4088742952 |                                 |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org                               |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |
| School Site: Latimer Elementary                              | <b>CDS Code:</b> 43695750129940 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                 |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Moreland School District                      |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Mary Kay Going                     | Phone: 4088742901               |  |  |  |  |  |  |
| Email: mkgoing@moreland.org                        | ]                               |  |  |  |  |  |  |
| Special Education Director: Theresa Molinelli      | Phone: 4088742952               |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org                     |                                 |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·              |                                 |  |  |  |  |  |  |
| School Site: Moreland Middle                       | <b>CDS Code:</b> 43695756047781 |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Mid | ddle                            |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: • Yes • No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| ,<br>, |  |                           |  |  |  |  |  |
|--------|--|---------------------------|--|--|--|--|--|
| LEA:   | Saratoga Union Elementary                    |                           |  |  |  |  |  |
| '      |  |                           |  |  |  |  |  |
| Superi | intendent: Kenneth Geisick Phone:            | 4088673424                |  |  |  |  |  |
|        |  |                           |  |  |  |  |  |
| Email: | kgeisick@saratogausd.org                     |                           |  |  |  |  |  |
|        |  | 4000070404                |  |  |  |  |  |
| Specia | al Education Director: Debbie Textor Phone:  | 4088673424                |  |  |  |  |  |
|        |  |                           |  |  |  |  |  |
| Email: | dtextor@saratogausd.org                      |                           |  |  |  |  |  |
|        |  |                           |  |  |  |  |  |
|        |  |                           |  |  |  |  |  |
| Schoo  | I Site: Foothill Elementary CDS Cod          | <b>de:</b> 43696826049084 |  |  |  |  |  |
|        | ,  |                           |  |  |  |  |  |
| Schoo  | School Ownership Code: 60: Public Elementary |                           |  |  |  |  |  |
|        |  |                           |  |  |  |  |  |
|        |  |                           |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:         | Saratoga Union Elementary                |              |                  |
|--------------|--|--------------|------------------|
|              |  |              |                  |
| Super        | intendent: Kenneth Geisick Pho           | ne:          | 4088673424       |
|              |  |              |                  |
| Email:       | kgeisick@saratogausd.org                 |              |                  |
|              |  |              |                  |
| Specia       | al Education Director: Debbie Textor Pho | ne:          | 4088673424       |
|              |  |              |                  |
| Email:       | dtextor@saratogausd.org                  |              |                  |
|              |  |              |                  |
|              |  | -            |                  |
| Sahaa        | Site Seratage Flementary                 | <b>`</b> odo | : 43696826049100 |
| 50100        | I Site: Saratoga Elementary CDS C        | Joue         | 43090620049100   |
| Cabaa        | L Oursership Codes CO: Dublic Elementary |              |                  |
| <b>Schoo</b> | Ownership Code: 60: Public Elementary    |              |                  |
|              |  |              |                  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Saratoga Union Elementary                           |                              |  |  |  |  |  |  |  |
|--|------------------------------|--|--|--|--|--|--|--|
| Superintendent: Kenneth Geisick                          | <b>Phone:</b> 4088673424     |  |  |  |  |  |  |  |
| Email: kgeisick@saratogausd.org                          |                              |  |  |  |  |  |  |  |
| Special Education Director:Debbie TextorPhone:4088673424 |                              |  |  |  |  |  |  |  |
| Email: dtextor@saratogausd.org                           |                              |  |  |  |  |  |  |  |
|  |                              |  |  |  |  |  |  |  |
| School Site: Saratoga Special Services Presch            | ool CDS Code: 43696820138271 |  |  |  |  |  |  |  |
| School Ownership Code: 08: Preschool                     |                              |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: O Yes O No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | Saratoga Union Elementary   |     |          |                  |  |  |  |  |  |  |
|--------|---|-----|----------|------------------|--|--|--|--|--|--|
| Superi | ntendent: Kenneth Geisick   |     | Phone:   | 4088673424       |  |  |  |  |  |  |
| Email: | kgeisick@saratogausd.org  |     |          |                  |  |  |  |  |  |  |
| Specia | Special Education Director:       Debbie Textor       Phone:       4088673424 |     |          |                  |  |  |  |  |  |  |
| Email: | Email: dtextor@saratogausd.org  |     |          |                  |  |  |  |  |  |  |
|        |   |     |          |                  |  |  |  |  |  |  |
| Schoo  | I Site: Argonaut Elementary   |     | CDS Code | : 43696826049068 |  |  |  |  |  |  |
| Schoo  | I Ownership Code: 60: Public Elemen   | ary |          |                  |  |  |  |  |  |  |
|        |   |     |          |                  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Saratoga Union Elementary  |                   |  |  |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|--|--|
| Superintendent: Kenneth Geisick   | Phone: 4088673424 |  |  |  |  |  |  |  |
| Email: kgeisick@saratogausd.org   | ]                 |  |  |  |  |  |  |  |
| Special Education Director:         Debbie Textor         Phone:         4088673424 |                   |  |  |  |  |  |  |  |
| Email: dtextor@saratogausd.org  |                   |  |  |  |  |  |  |  |
|   |                   |  |  |  |  |  |  |  |
| School Site:       Redwood Middle       CDS Code:       43696826049092              |                   |  |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Mid                                  | ddle              |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: • Yes • No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                        |                                 |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Denise Coleman               | Phone: 4083778010               |  |  |  |  |  |  |  |
| Email: colemand@unionsd.org                  | ]                               |  |  |  |  |  |  |  |
| Special Education Director: Kate Adams       | Phone: 4083778010               |  |  |  |  |  |  |  |
| Email: adamsk@unionsd.org                    |                                 |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |
| School Site: Noddin Elementary               | <b>CDS Code:</b> 43697086049407 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary  |                                 |  |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|
| Superintendent: Denise Coleman   | <b>Phone:</b> 4083778010        |  |  |  |  |  |  |  |
| Email: colemand@unionsd.org  |                                 |  |  |  |  |  |  |  |
| Special Education Director:       Kate Adams       Phone:       4083778010 |                                 |  |  |  |  |  |  |  |
| Email: adamsk@unionsd.org  |                                 |  |  |  |  |  |  |  |
| School Site: Oster Elementary  | <b>CDS Code:</b> 43697086049415 |  |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary                               |                                 |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                                 |                                 |  |  |  |  |  |  |
|---|---------------------------------|--|--|--|--|--|--|
| Superintendent: Denise Coleman                        | Phone: 4083778010               |  |  |  |  |  |  |
| Email: colemand@unionsd.org                           | ]                               |  |  |  |  |  |  |
| Special Education Director: Kate Adams                | Phone: 4083778010               |  |  |  |  |  |  |
| Email: adamsk@unionsd.org                             |                                 |  |  |  |  |  |  |
|   |                                 |  |  |  |  |  |  |
| School Site: Union Middle                             | <b>CDS Code:</b> 43697086049449 |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Middle |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                        | ]                               |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Denise Coleman               | Phone: 4083778010               |  |  |  |  |  |  |
| Email: colemand@unionsd.org                  | ]                               |  |  |  |  |  |  |
| Special Education Director: Kate Adams       | Phone: 4083778010               |  |  |  |  |  |  |
| Email: adamsk@unionsd.org                    |                                 |  |  |  |  |  |  |
| ~  |                                 |  |  |  |  |  |  |
| School Site: Alta Vista Elementary           | <b>CDS Code:</b> 43697086049290 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                        | ]                               |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Denise Coleman               | Phone: 4083778010               |  |  |  |  |  |  |
| Email: colemand@unionsd.org                  | ]                               |  |  |  |  |  |  |
| Special Education Director: Kate Adams       | Phone: 4083778010               |  |  |  |  |  |  |
| Email: adamsk@unionsd.org                    |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| School Site: Carlton Elementary              | <b>CDS Code:</b> 43697086049316 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| Email: colemand@unionsd.org                           | 4083778010     |  |  |  |  |  |  |
|---|----------------|--|--|--|--|--|--|
|   |                |  |  |  |  |  |  |
| Special Education Director: Kate Adams Phone:         |                |  |  |  |  |  |  |
|   | 4083778010     |  |  |  |  |  |  |
| Email: adamsk@unionsd.org                             |                |  |  |  |  |  |  |
|   |                |  |  |  |  |  |  |
| School Site: Dartmouth Middle CDS Code:               | 43697086049332 |  |  |  |  |  |  |
| School Ownership Code: 62: Public Intermediate/Middle |                |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: • Yes • No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                        |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| Superintendent: Denise Coleman               | Phone: 4083778010               |  |  |  |  |  |  |
| Email: colemand@unionsd.org                  | ]                               |  |  |  |  |  |  |
| Special Education Director: Kate Adams       | Phone: 4083778010               |  |  |  |  |  |  |
| Email: adamsk@unionsd.org                    |                                 |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·        |                                 |  |  |  |  |  |  |
| School Site: Guadalupe Elementary            | <b>CDS Code:</b> 43697086049357 |  |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                        |           |                |  |  |  |  |  |
|--|-----------|----------------|--|--|--|--|--|
| Superintendent: Denise Coleman               | Phone: 4  | 083778010      |  |  |  |  |  |
| Email: colemand@unionsd.org                  |           |                |  |  |  |  |  |
| Special Education Director: Kate Adams       | Phone: 4  | 083778010      |  |  |  |  |  |
| Email: adamsk@unionsd.org                    |           |                |  |  |  |  |  |
|  |           |                |  |  |  |  |  |
| School Site: Lietz Elementary                | CDS Code: | 43697086049373 |  |  |  |  |  |
| School Ownership Code: 60: Public Elementary |           |                |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Union Elementary                             |                                   |
|---|-----------------------------------|
| Superintendent: Denise Coleman                    | Phone: 4083778010                 |
| Email: colemand@unionsd.org                       | ]                                 |
| Special Education Director: Kate Adams            | Phone: 4083778010                 |
| Email: adamsk@unionsd.org                         |                                   |
|   |                                   |
| School Site: Pine Hill - San Jose CA [NPS]        | <b>CDS Code:</b> 43 69666 6997944 |
| School Ownership Code: 76: Private Kindergarten-1 | 2th                               |
|   |                                   |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| Superintendent:       Denise Coleman       Phone:       4083778010         Email:       colemand@unionsd.org       Phone:       4083778010         Special Education Director:       Kate Adams       Phone:       4083778010         Email:       adamsk@unionsd.org       adamsk@unionsd.org         School Site:       Kinship Academy - San Jose CA [NPS]       CDS Code:       43 69625 0129791 | LEA:   | Union Elem   | nentary            |                           |          |                    |
|--|--------|--------------|--------------------|---------------------------|----------|--------------------|
| Special Education Director: Kate Adams   Email: adamsk@unionsd.org     School Site: Kinship Academy - San Jose CA [NPS]   CDS Code: 43 69625 0129791   | Superi | ntendent:    | Denise Co          | eman                      | Phone:   | 4083778010         |
| Email:       adamsk@unionsd.org         School Site:       Kinship Academy - San Jose CA [NPS]         CDS Code:       43 69625 0129791  | Email: | colemand     | @unionsd.c         | rg                        |          |                    |
| School Site: Kinship Academy - San Jose CA [NPS] CDS Code: 43 69625 0129791  | Specia | I Educatior  | n Director:        | Kate Adams                | Phone:   | 4083778010         |
|  | Email: | adamsk@      | )unionsd.org       |                           |          |                    |
|  |        |              |                    |                           |          |                    |
|  | Schoo  | I Site: Kins | hip Academ         | y - San Jose CA [NPS]     | CDS Code | : 43 69625 0129791 |
| School Ownership Code: 76: Private Kindergarten-12th   | Schoo  | l Ownershi   | <b>p Code</b> : 76 | Private Kindergarten–12th | 1        |                    |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Santa Clara County Office of Education  |                                   |
|--|-----------------------------------|
| Superintendent: Mary Ann Dewan               | Phone: 4084536878                 |
| Email: MDewan@sccoe.org                      |                                   |
| Special Education Director: Jennifer Ann     | Phone: 4084536542                 |
| Email: JAnn@sccoe.org                        |                                   |
|  |                                   |
| School Site: Discovery Charter [COE]         | <b>CDS Code:</b> 43 10439 0111880 |
| School Ownership Code: 60: Public Elementary |                                   |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: S    | Santa Clara County Office of Education                         |                  |
|-----------|--|------------------|
| Superint  | endent: Mary Ann Dewan Phone:                                  | 4084536878       |
| Email:    | MDewan@sccoe.org   |                  |
| Special E | Education Director: Jennifer Ann Phone:                        | 4084536542       |
| Email:    | JAnn@sccoe.org   |                  |
|           |  |                  |
| School S  | Site:         AchieveKids - San Jose CA [NPS]         CDS Code | 43 69427 6908222 |
| School C  | Ownership Code: 78: Private Ungraded                           |                  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:    | Santa Clara County Office of Education | Ň                   |
|---------|--|---------------------|
| Superin | tendent: Mary Ann Dewan Phone:         | 4084536878          |
| Email:  | MDewan@sccoe.org                       |                     |
| Special | Education Director:Jennifer AnnPhone:  | 4084536542          |
| Email:  | JAnn@sccoe.org                         |                     |
|         |  |                     |
| School  | Site: Acheive Kids Palo Alto CDS Code  | e: 43 69641 6979405 |
| School  | Ownership Code: 78: Private Ungraded   |                     |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Santa Clara Coun   | ty Office of Education        |          | Ň                  |
|-------------------------|-------------------------------|----------|--------------------|
| Superintendent: Mary    | Ann Dewan                     | Phone:   | 4084536878         |
| Email: MDewan@sccoe     | e.org                         |          |                    |
| Special Education Direc | tor: Jennifer Ann             | Phone:   | 4084536542         |
| Email: JAnn@sccoe.org   | 9                             |          |                    |
| (                       |                               |          |                    |
| School Site: Beacon - S | an Jose CA [NPS]              | CDS Code | : 43 69401 6940365 |
| School Ownership Code   | : 76: Private Kindergarten–12 | th       |                    |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | LEA: Santa Clara County Office of Education             |            |                         |      |          |                    |  |  |
|--------|---|------------|-------------------------|------|----------|--------------------|--|--|
| Superi | intendent:  | Mary Ann   | Dewan                   |      | Phone:   | 4084536878         |  |  |
| Email: | MDewan(   | @sccoe.org |                         |      |          |                    |  |  |
| Specia | Special Education Director:Jennifer AnnPhone:4084536542 |            |                         |      |          |                    |  |  |
| Email: | Email: JAnn@sccoe.org                                   |            |                         |      |          |                    |  |  |
|        |   |            |                         |      |          |                    |  |  |
| Schoo  | I Site: Mor   | gan Autism | Center - San Jose       |      | CDS Code | : 43 69666 6979363 |  |  |
| Schoo  | l Ownershi  | p Code: 76 | : Private Kindergarten- | 12th | ,        |                    |  |  |
|        |   |            |                         |      |          |                    |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| Superintendent:       Mary Ann Dewan       Phone:       4084536878         Email:       MDewan@sccoe.org   | LEA:   | Santa Clara County Office of Education  |            |  |  |  |  |  |
|--|--------|---|------------|--|--|--|--|--|
| Special Education Director: Jennifer Ann   Phone: 4084536542   Email: JAnn@sccoe.org School Site: PACE - Santa Clara CA [NPS] CDS Code: 43 69393 6953418 | Superi | ntendent: Mary Ann Dewan Phone:   | 4084536878 |  |  |  |  |  |
| Email:       JAnn@sccoe.org         School Site:       PACE - Santa Clara CA [NPS]         CDS Code:       43 69393 6953418                              | Email: | MDewan@sccoe.org  |            |  |  |  |  |  |
| School Site:         PACE - Santa Clara CA [NPS]         CDS Code:         43 69393 6953418  | Specia | I Education Director: Jennifer Ann Phone:   | 4084536542 |  |  |  |  |  |
|  | Email: | Email: JAnn@sccoe.org   |            |  |  |  |  |  |
|  |        |   |            |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded  | Schoo  | School Site:         PACE - Santa Clara CA [NPS]         CDS Code:         43 69393 6953418 |            |  |  |  |  |  |
|  | Schoo  | Ownership Code: 78: Private Ungraded  |            |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | LEA: Santa Clara County Office of Education   |            |            |  |  |  |  |  |
|--------|---|------------|------------|--|--|--|--|--|
| Superi | ntendent: Mary Ann Dewan Phone  | ):         | 4084536878 |  |  |  |  |  |
| Email: | MDewan@sccoe.org  |            |            |  |  |  |  |  |
| Specia | Il Education Director: Jennifer Ann Phone   | <b>)</b> : | 4084536542 |  |  |  |  |  |
| Email: | Email: JAnn@sccoe.org   |            |            |  |  |  |  |  |
|        |   |            |            |  |  |  |  |  |
| Schoo  | School Site:         Pine Hill - San Jose CA [NPS]         CDS Code:         43 69666 6997944 |            |            |  |  |  |  |  |
| Schoo  | I Ownership Code: 76: Private Kindergarten-12th   |            |            |  |  |  |  |  |
| •      |   |            |            |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | LEA: Santa Clara County Office of Education             |                   |                           |        |                      |  |  |
|--------|---|-------------------|---------------------------|--------|----------------------|--|--|
| Superi | intendent:  | Mary Ann I        | Dewan                     | Phone  | 4084536878           |  |  |
| Email: | MDewan(   | @sccoe.org        |                           |        |                      |  |  |
| Specia | Special Education Director:Jennifer AnnPhone:4084536542 |                   |                           |        |                      |  |  |
| Email: | Email: JAnn@sccoe.org                                   |                   |                           |        |                      |  |  |
|        |   |                   |                           |        |                      |  |  |
| Schoo  | I Site: Spe   | ctrum Cente       | r - San Jose CA [NPS]     | CDS Co | de: 43 69666 6130389 |  |  |
| Schoo  | l Ownershi  | <b>p Code:</b> 76 | : Private Kindergarten–1: | 2th    |                      |  |  |
|        |   |                   |                           |        |                      |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | Cambrian   |                     |  |  |  |  |  |  |
|--------|--|---------------------|--|--|--|--|--|--|
| Super  | intendent: Carrie Andrews Phone:                         | 4083772103          |  |  |  |  |  |  |
| Email: | andrewsc@cambriansd.com                                  |                     |  |  |  |  |  |  |
| Specia | Special Education Director:Maggie SpeharPhone:4083772103 |                     |  |  |  |  |  |  |
| Email: | Email: msphear@cambriansd.com                            |                     |  |  |  |  |  |  |
|        |  |                     |  |  |  |  |  |  |
| Schoo  | I Site: Phoenix (Rebekah) - Gilroy CA [NPS] CDS Code     | e: 43 69484 7100654 |  |  |  |  |  |  |
| Schoo  | I Ownership Code: 76: Private Kindergarten-12th          |                     |  |  |  |  |  |  |
|        |  |                     |  |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Cambrian                                 |                                   |
|---|-----------------------------------|
| Superintendent: Carrie Andrews                | Phone: 4083772103                 |
| Email: andrewsc@cambriansd.com                |                                   |
| Special Education Director: Maggie Spehar     | Phone: 4083772103                 |
| Email: msphear@cambriansd.com                 |                                   |
|   | X                                 |
| School Site: Achieve Kids - San Jose CA [NPS] | <b>CDS Code:</b> 43 69427 6908222 |
| School Ownership Code: 78: Private Ungraded   |                                   |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | Cambrian  |                     |  |  |  |  |  |  |  |
|--------|---|---------------------|--|--|--|--|--|--|--|
| Super  | ntendent: Carrie Andrews Phone:                       | 4083772103          |  |  |  |  |  |  |  |
| Email: | Email: andrewsc@cambriansd.com                        |                     |  |  |  |  |  |  |  |
| Specia | Il Education Director: Maggie Spehar Phone:           | 4083772103          |  |  |  |  |  |  |  |
| Email: | Email: msphear@cambriansd.com                         |                     |  |  |  |  |  |  |  |
|        |   |                     |  |  |  |  |  |  |  |
| Schoo  | I Site: Esther B Clark School - Palo Alto CA CDS Code | e: 43 69641 6979090 |  |  |  |  |  |  |  |
| Schoo  | I Ownership Code: 76: Private Kindergarten-12th       |                     |  |  |  |  |  |  |  |
|        |   |                     |  |  |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA:   | Cambrian  |                     |  |  |  |  |  |  |  |
|--------|---|---------------------|--|--|--|--|--|--|--|
| Super  | intendent: Carrie Andrews Phone:                | 4083772103          |  |  |  |  |  |  |  |
| Email: | Email: andrewsc@cambriansd.com                  |                     |  |  |  |  |  |  |  |
| Specia | al Education Director: Maggie Spehar Phone:     | 4083772103          |  |  |  |  |  |  |  |
| Email: | Email: msphear@cambriansd.com                   |                     |  |  |  |  |  |  |  |
|        |   |                     |  |  |  |  |  |  |  |
| Schoo  | I Site: Pine Hill - San Jose CA [NPS] CDS Code  | e: 43 69666 6997944 |  |  |  |  |  |  |  |
| Schoo  | I Ownership Code: 76: Private Kindergarten-12th |                     |  |  |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                           | ]                                 |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez             | Phone: 4083417211                 |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org            |                                   |  |  |  |  |  |  |
| Special Education Director: Chiara Perry      | Phone: 4083417211                 |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                 |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |
| School Site: Achieve Kids - San Jose CA [NPS] | <b>CDS Code:</b> 43 69427 6908222 |  |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded   |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |

# Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

## Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                               | ]                                 |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Shelly Viramontez                 | Phone: 4083417211                 |  |  |  |  |  |  |
| Email: sviramontez@campbellusd.org                |                                   |  |  |  |  |  |  |
| Special Education Director: Chiara Perry          | Phone: 4083417211                 |  |  |  |  |  |  |
| Email: CPerry@campbellusd.org                     |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |
| School Site: Esther B Clark School - Palo Alto CA | <b>CDS Code:</b> 43 69641 6979090 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-  | 12th                              |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

## Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                               | ]                                 |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|
| Superintendent: Shelly Viramontez                 | Phone: 4083417211                 |  |  |  |  |  |
| Email: sviramontez@campbellusd.org                | ]                                 |  |  |  |  |  |
| Special Education Director: Chiara Perry          | Phone: 4083417211                 |  |  |  |  |  |
| Email: CPerry@campbellusd.org                     |                                   |  |  |  |  |  |
|   |                                   |  |  |  |  |  |
| School Site: Beacon - San Jose CA [NPS]           | <b>CDS Code:</b> 43 69401 6940365 |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-1 | 12th                              |  |  |  |  |  |
|   |                                   |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

# Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                               | ]                                 |
|---|-----------------------------------|
| Superintendent: Shelly Viramontez                 | Phone: 4083417211                 |
| Email: sviramontez@campbellusd.org                | ]                                 |
| Special Education Director: Chiara Perry          | Phone: 4083417211                 |
| Email: CPerry@campbellusd.org                     |                                   |
|   |                                   |
| School Site: Creative Learning Center - Los Altos | <b>CDS Code:</b> 41 69005 6130009 |
| School Ownership Code: 78: Private Ungraded       |                                   |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union                              | ]                                 |
|--|-----------------------------------|
| Superintendent: Shelly Viramontez                | Phone: 4083417211                 |
| Email: sviramontez@campbellusd.org               | ]                                 |
| Special Education Director: Chiara Perry         | Phone: 4083417211                 |
| Email: CPerry@campbellusd.org                    |                                   |
|  |                                   |
| School Site: Pine Hill - San Jose CA [NPS]       | <b>CDS Code:</b> 43 69666 6997944 |
| School Ownership Code: 76: Private Kindergarten- | 12th                              |
|  |                                   |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                          | ]                                 |
|---|-----------------------------------|
| Superintendent: Robert Bravo                      | Phone: 4083710960                 |
| Email: rbravo@cuhsd.org                           | ]                                 |
| Special Education Director: Daron LaFranchi       | Phone: 4083710960                 |
| Email: dlafranchi@cuhsd.org                       |                                   |
|   |                                   |
| School Site: Diamond Ranch Utah                   | <b>CDS Code:</b> 77 76422 0133843 |
| School Ownership Code: 76: Private Kindergarten-1 | 12th                              |
|   |                                   |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                      | ]                                 |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                  | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                       | ]                                 |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi   | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                   |                                   |  |  |  |  |  |  |
| ~   |                                   |  |  |  |  |  |  |
| School Site: Creekside - San Jose CA [NPS]    | <b>CDS Code:</b> 43 69625 0123489 |  |  |  |  |  |  |
| School Ownership Code: 74: Private Elementary |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                           | ]                                 |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                       | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                            | ]                                 |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi        | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                        |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| School Site: Esther B. Clark School - Palo Alto CA | <b>CDS Code:</b> 43 69641 6979090 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-   | 12th                              |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                       |                                   |
|--|-----------------------------------|
| Superintendent: Robert Bravo                   | <b>Phone:</b> 4083710960          |
| Email: rbravo@cuhsd.org                        |                                   |
| Special Education Director: Daron LaFranchi    | Phone: 4083710960                 |
| Email: dlafranchi@cuhsd.org                    |                                   |
| (  |                                   |
| School Site: Achieve Kids - Palo Alto CA [NPS] | <b>CDS Code:</b> 43 69641 6979405 |
| School Ownership Code: 78: Private Ungraded    |                                   |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                            |                                   |  |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|--|
| Superintendent: Robert Bravo                        | <b>Phone:</b> 4083710960          |  |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                             |                                   |  |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi         | <b>Phone:</b> 4083710960          |  |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                         | Email: dlafranchi@cuhsd.org       |  |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |  |
| School Site: Beacon - San Jose CA [NPS]             | <b>CDS Code:</b> 43 69401 6940365 |  |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-121 | th                                |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                          |                                   |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                      | <b>Phone:</b> 4083710960          |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                           |                                   |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi       | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                       |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |
| School Site: Creative Learning Center - Los Altos | <b>CDS Code:</b> 41 69005 6130009 |  |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded       |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                         | ]                                 |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                     | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                          | ]                                 |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi      | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                      |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| School Site: Morgan Autism Center - San Jose CA  | <b>CDS Code:</b> 43 69666 6979363 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten- | 12th                              |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| Superintendent:Robert BravoPhone:4083710960Email:rbravo@cuhsd.org  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  |   |  |  |  |  |  |  |
| Special Education Director:Daron LaFranchiPhone:4083710960         |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| School Site: PACE - Santa Clara CA [NPS] CDS Code: 43 69393 695341 | 8 |  |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded                        |   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                          | ]                                 |
|---|-----------------------------------|
| Superintendent: Robert Bravo                      | Phone: 4083710960                 |
| Email: rbravo@cuhsd.org                           | ]                                 |
| Special Education Director: Daron LaFranchi       | Phone: 4083710960                 |
| Email: dlafranchi@cuhsd.org                       |                                   |
|   |                                   |
| School Site: Palo Alto Prep - Mountain View CA    | <b>CDS Code:</b> 43 69641 7002322 |
| School Ownership Code: 76: Private Kindergarten-1 | 12th                              |
|   |                                   |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                             | ]                                 |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Robert Bravo                         | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                              | ]                                 |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi          | Phone: 4083710960                 |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                          |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| School Site: Pine Hill - San Jose CA [NPS]           | <b>CDS Code:</b> 43 69666 6997944 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-12th |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                          | ]                                 |
|---|-----------------------------------|
| Superintendent: Robert Bravo                      | Phone: 4083710960                 |
| Email: rbravo@cuhsd.org                           | ]                                 |
| Special Education Director: Daron LaFranchi       | Phone: 4083710960                 |
| Email: dlafranchi@cuhsd.org                       |                                   |
|   |                                   |
| School Site: Heritage Schools, Provo - UT         | <b>CDS Code:</b> 77 76422 6131114 |
| School Ownership Code: 76: Private Kindergarten-1 | 2th                               |
|   |                                   |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| Superintendent:       Robert Bravo       Phone:       4083710960         Email:       rbravo@cuhsd.org           Special Education Director:       Daron LaFranchi       Phone:       4083710960         Email:       dlafranchi@cuhsd.org         4083710960         School Site:       Wings Learning Center - Redwood City       CDS Code:       41 69005 6204002         School Site:       Wings Learning Center - Redwood City       CDS Code:       41 69005 6204002 | LEA:   | Campbell Union High                          |          | Ň                  |
|---|--------|--|----------|--------------------|
| Special Education Director: Daron LaFranchi Phone: 4083710960   Email: dlafranchi@cuhsd.org   School Site: Wings Learning Center - Redwood City CDS Code: 41 69005 6204002  | Superi | intendent: Robert Bravo                      | Phone:   | 4083710960         |
| Email:       dlafranchi@cuhsd.org         School Site:       Wings Learning Center - Redwood City         CDS Code:       41 69005 6204002  | Email: | rbravo@cuhsd.org                             |          |                    |
| School Site: Wings Learning Center - Redwood City CDS Code: 41 69005 6204002  | Specia | al Education Director: Daron LaFranchi       | Phone:   | 4083710960         |
|   | Email: | dlafranchi@cuhsd.org                         | K        |                    |
|   |        |  |          |                    |
| Och cel Oursenshin Ocdes 70: Drivete Unweded  | Schoo  | I Site: Wings Learning Center - Redwood City | CDS Code | : 41 69005 6204002 |
| School Ownership Code: [78: Private Ungraded  | Schoo  | I Ownership Code: 78: Private Ungraded       |          |                    |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| Superintendent: Robert Bravo                          | Phone:    | 4083710960         |
|---|-----------|--------------------|
| Email: rbravo@cuhsd.org                               |           |                    |
| Special Education Director: Daron LaFranchi           | Phone:    | 4083710960         |
| Email: dlafranchi@cuhsd.org                           |           |                    |
|   |           |                    |
| School Site: Orion Academy                            | CDS Code  | : 07 61630 7104953 |
| School Ownership Code: 80: Private High School Center | r/Program |                    |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Campbell Union High                          | ]                                 |  |  |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|--|--|
| Superintendent: Robert Bravo                      | Phone: 4083710960                 |  |  |  |  |  |  |  |  |
| Email: rbravo@cuhsd.org                           | ]                                 |  |  |  |  |  |  |  |  |
| Special Education Director: Daron LaFranchi       | Phone: 4083710960                 |  |  |  |  |  |  |  |  |
| Email: dlafranchi@cuhsd.org                       |                                   |  |  |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |  |  |
| School Site: Kinship Academy - San Jose CA [NPS]  | <b>CDS Code:</b> 43 69625 0129791 |  |  |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-1 | 12th                              |  |  |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| Superintendent:       Robert Bravo       Phone:       4083710960         Email:       rbravo@cuhsd.org   | LEA:   | Campbell Union High                                 | Ň                  |
|--|--------|---|--------------------|
| Special Education Director: Daron LaFranchi Phone: 4083710960   Email: dlafranchi@cuhsd.org   School Site: Change Academy, Lake of Ozarks: MO CDS Code: 77 76422 0129486 | Superi | ntendent: Robert Bravo Phone:                       | 4083710960         |
| Email:       dlafranchi@cuhsd.org         School Site:       CDS Code:         77 76422 0129486  | Email: | rbravo@cuhsd.org                                    |                    |
| School Site: Change Academy, Lake of Ozarks: MO CDS Code: 77 76422 0129486   | Specia | Il Education Director: Daron LaFranchi Phone:       | 4083710960         |
|  | Email: | dlafranchi@cuhsd.org                                |                    |
|  |        |   |                    |
| School Ownership Code: 76: Private Kindergarten-12th   | Schoo  | I Site: Change Academy, Lake of Ozarks: MO CDS Code | : 77 76422 0129486 |
|  | Schoo  | I Ownership Code: 76: Private Kindergarten-12th     |                    |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Loma Prieta Joint Union Elementary            |                                   |
|--|-----------------------------------|
| Superintendent: Lisa Fraser                        | <b>Phone:</b> 4083531101          |
| Email: I.fraser@loma.k12.ca.us                     |                                   |
| Special Education Director: Staci Ljepava          | Phone: 4083531101                 |
| Email: s.ljepava@loma.k12.ca.us                    |                                   |
|  |                                   |
| School Site: Kinship Academy - San Jose CA [NPS]   | <b>CDS Code:</b> 43 69625 0129791 |
| School Ownership Code: 76: Private Kindergarten-12 | 2th                               |
|  |                                   |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| <b>LEA:</b> Loma Prieta Joint Union Elementary    |          |                    |
|---|----------|--------------------|
| Superintendent: Lisa Fraser                       | Phone:   | 4083531101         |
| Email: I.fraser@loma.k12.ca.us                    |          |                    |
| Special Education Director: Staci Ljepava         | Phone:   | 4083531101         |
| Email: s.ljepava@loma.k12.ca.us                   |          |                    |
| ~   |          |                    |
| School Site: Esther B Clark School South Bay - SJ | CDS Code | : 43 69666 6154371 |
| School Ownership Code: 76: Private Kindergarten-1 | 2th      |                    |
|   |          |                    |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary                          |          |                     |  |  |  |  |  |
|--|----------|---------------------|--|--|--|--|--|
| Superintendent: Paul Johnson                             | Phone:   | 4083352003          |  |  |  |  |  |
| Email: pjohnson@lgusd.org                                |          |                     |  |  |  |  |  |
| Special Education Director:Misty HartungPhone:4083352003 |          |                     |  |  |  |  |  |
| Email: mhartung@lgusd.org                                |          |                     |  |  |  |  |  |
|  |          |                     |  |  |  |  |  |
| School Site: Creekside - San Jose CA [NPS]               | CDS Code | e: 43 69625 0123489 |  |  |  |  |  |
| School Ownership Code: 74: Private Elementary            |          |                     |  |  |  |  |  |
|  |          |                     |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary   |          | Ň                  |  |  |  |  |  |  |
|---|----------|--------------------|--|--|--|--|--|--|
| Superintendent: Paul Johnson  | Phone:   | 4083352003         |  |  |  |  |  |  |
| Email: pjohnson@lgusd.org   |          |                    |  |  |  |  |  |  |
| Special Education Director:       Misty Hartung       Phone:       4083352003 |          |                    |  |  |  |  |  |  |
| Email: mhartung@lgusd.org   |          |                    |  |  |  |  |  |  |
|   |          |                    |  |  |  |  |  |  |
| School Site: Beacon - San Jose CA [NPS]                                       | CDS Code | : 43 69401 6940365 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-12                            | th       |                    |  |  |  |  |  |  |
|   |          |                    |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary                   | ]                                 |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Paul Johnson                      | Phone: 4083352003                 |  |  |  |  |  |  |
| Email: pjohnson@lgusd.org                         | ]                                 |  |  |  |  |  |  |
| Special Education Director: Misty Hartung         | Phone: 4083352003                 |  |  |  |  |  |  |
| Email: mhartung@lgusd.org                         |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |
| School Site: Morgan Autism Center - San Jose CA   | <b>CDS Code:</b> 43 69666 6979363 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-1 | 12th                              |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary             |          |                    |  |  |  |  |  |
|---|----------|--------------------|--|--|--|--|--|
| Superintendent: Paul Johnson                | Phone:   | 4083352003         |  |  |  |  |  |
| Email: pjohnson@lgusd.org                   |          |                    |  |  |  |  |  |
| Special Education Director: Misty Hartung   | Phone:   | 4083352003         |  |  |  |  |  |
| Email: mhartung@lgusd.org                   |          |                    |  |  |  |  |  |
|   |          |                    |  |  |  |  |  |
| School Site: PACE - Santa Clara CA [NPS]    | CDS Code | : 43 69393 6953418 |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded |          |                    |  |  |  |  |  |
|   |          |                    |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary                   | ]                                 |  |  |  |  |  |  |
|---|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Paul Johnson                      | Phone: 4083352003                 |  |  |  |  |  |  |
| Email: pjohnson@lgusd.org                         | ]                                 |  |  |  |  |  |  |
| Special Education Director: Misty Hartung         | Phone: 4083352003                 |  |  |  |  |  |  |
| Email: mhartung@lgusd.org                         |                                   |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |
| School Site: Spectrum Center - San Jose CA [NPS]  | <b>CDS Code:</b> 43 69666 6130389 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-1 | 2th                               |  |  |  |  |  |  |
|   |                                   |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos Union Elementary                          |                                   |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Superintendent: Paul Johnson                             | Phone: 4083352003                 |  |  |  |  |  |  |
| Email: pjohnson@lgusd.org                                |                                   |  |  |  |  |  |  |
| Special Education Director:Misty HartungPhone:4083352003 |                                   |  |  |  |  |  |  |
| Email: mhartung@lgusd.org                                |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| School Site: Intermountain Children's Home MT            | <b>CDS Code:</b> 77 76422 6131122 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-1        | 2th                               |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High                |           |                  |
|---|-----------|------------------|
| Superintendent: Michael Grove                     | Phone:    | 4084026303       |
| Email: mgrove@lgsuhsd.org                         |           |                  |
| Special Education Director: Heath Rocha           | Phone:    | 4084026303       |
| Email: hrocha@lgsuhsd.org                         |           |                  |
| · · · · · · · · · · · · · · · · · · ·             |           |                  |
| School Site: The Bay School - Santa Cruz CA [NPS] | CDS Code: | 44 69815 7103534 |
| School Ownership Code: 76: Private Kindergarten-1 | 2th       |                  |
|   |           |                  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High            |                                   |
|---|-----------------------------------|
| Superintendent: Michael Grove                 | Phone: 4084026303                 |
| Email: mgrove@lgsuhsd.org                     |                                   |
| Special Education Director: Heath Rocha       | Phone: 4084026303                 |
| Email: hrocha@lgsuhsd.org                     |                                   |
| · · · · · · · · · · · · · · · · · · ·         |                                   |
| School Site: Achieve Kids - San Jose CA [NPS] | <b>CDS Code:</b> 43 69427 6908222 |
| School Ownership Code: 78: Private Ungraded   |                                   |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High                |                               |       |
|---|-------------------------------|-------|
| Superintendent: Michael Grove                     | <b>Phone:</b> 4084026303      |       |
| Email: mgrove@lgsuhsd.org                         |                               |       |
| Special Education Director: Heath Rocha           | Phone: 4084026303             |       |
| Email: hrocha@lgsuhsd.org                         |                               |       |
|   |                               |       |
| School Site: Morgan Autism Center - San Jose CA   | <b>CDS Code:</b> 43 69666 697 | 79363 |
| School Ownership Code: 76: Private Kindergarten-1 | 2th                           |       |
|   |                               |       |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High          |                                   |
|---|-----------------------------------|
| Superintendent: Michael Grove               | Phone: 4084026303                 |
| Email: mgrove@lgsuhsd.org                   |                                   |
| Special Education Director: Heath Rocha     | Phone: 4084026303                 |
| Email: hrocha@lgsuhsd.org                   |                                   |
|   |                                   |
| School Site: PACE - Santa Clara CA [NPS]    | <b>CDS Code:</b> 43 69393 6953418 |
| School Ownership Code: 78: Private Ungraded |                                   |
|   |                                   |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High                 |                                   |
|--|-----------------------------------|
| Superintendent: Michael Grove                      | Phone: 4084026303                 |
| Email: mgrove@lgsuhsd.org                          |                                   |
| Special Education Director: Heath Rocha            | Phone: 4084026303                 |
| Email: hrocha@lgsuhsd.org                          |                                   |
|  |                                   |
| School Site: Palo Alto Prep - Mountain View CA     | <b>CDS Code:</b> 43 69641 7002322 |
| School Ownership Code: 76: Private Kindergarten-12 | 2th                               |
|  |                                   |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High                 |                                   |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|
| Superintendent: Michael Grove                      | Phone: 4084026303                 |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org                          |                                   |  |  |  |  |  |
| Special Education Director: Heath Rocha            | Phone: 4084026303                 |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org                          |                                   |  |  |  |  |  |
|  |                                   |  |  |  |  |  |
| School Site: Heritage Schools, Provo - UT          | <b>CDS Code:</b> 77 76422 6131114 |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-12 | 2th                               |  |  |  |  |  |
|  |                                   |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

#### Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High  |                           |  |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|--|
| Superintendent: Michael Grove   | <b>Phone:</b> 4084026303  |  |  |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org   |                           |  |  |  |  |  |  |  |
| Special Education Director:       Heath Rocha       Phone:       4084026303 |                           |  |  |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org   | Email: hrocha@lgsuhsd.org |  |  |  |  |  |  |  |
|   |                           |  |  |  |  |  |  |  |
| School Site: Telos Academy Utah CDS Code: 77 76422 07                       |                           |  |  |  |  |  |  |  |
| School Ownership Code: 80: Private High School Center/Program               |                           |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High  |          |                    |  |  |  |  |  |  |
|---|----------|--------------------|--|--|--|--|--|--|
| Superintendent: Michael Grove   | Phone:   | 4084026303         |  |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org   |          |                    |  |  |  |  |  |  |
| Special Education Director:       Heath Rocha       Phone:       4084026303 |          |                    |  |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org   |          |                    |  |  |  |  |  |  |
|   |          |                    |  |  |  |  |  |  |
| School Site: Change Academy, Lake of Ozarks: MO                             | CDS Code | : 77 76422 0129486 |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-1                           | 2th      |                    |  |  |  |  |  |  |
|   |          |                    |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Los Gatos-Saratoga Union High  |        | Ň          |  |  |  |  |  |  |
|---|--------|------------|--|--|--|--|--|--|
| Superintendent: Michael Grove   | Phone: | 4084026303 |  |  |  |  |  |  |
| Email: mgrove@lgsuhsd.org   |        |            |  |  |  |  |  |  |
| Special Education Director:       Heath Rocha       Phone:       4084026303 |        |            |  |  |  |  |  |  |
| Email: hrocha@lgsuhsd.org   |        |            |  |  |  |  |  |  |
|   |        |            |  |  |  |  |  |  |
| School Site: Discover Ranch for Girls Utah CDS Code: 77 76422 0132696       |        |            |  |  |  |  |  |  |
| School Ownership Code: 80: Private High School Center/Program               |        |            |  |  |  |  |  |  |
|   |        |            |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Moreland School District  |                   |  |  |  |  |  |  |  |
|--|-------------------|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going   | Phone: 4088742901 |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org  |                   |  |  |  |  |  |  |  |
| Special Education Director:Theresa MolinelliPhone:4088742901   |                   |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org   |                   |  |  |  |  |  |  |  |
|  |                   |  |  |  |  |  |  |  |
| School Site:         Creative Learning Center - Los Altos         CDS Code:         41 69005 6130009 |                   |  |  |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded  |                   |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

# Participating Local Educational Agency and School Site Information

| LEA: Moreland School District  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going   | Phone: 4088742901  |  |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org  |  |  |  |  |  |  |  |  |  |
| Special Education Director: Theresa Molinelli  | Special Education Director:Theresa MolinelliPhone:4088742901 |  |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org   | Email: tmolinelli@moreland.org                               |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| School Site:       Morgan Autism Center - San Jose CA       CDS Code:       43 69666 6979363 |  |  |  |  |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-12th   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## Specialized Academic Instruction—Code 330 is provided: Yes No

# Related Services Currently Provided by the School Site:

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Moreland School District   |                          |  |  |  |  |  |  |  |  |
|---|--------------------------|--|--|--|--|--|--|--|--|
| Superintendent: Mary Kay Going  | <b>Phone:</b> 4088742901 |  |  |  |  |  |  |  |  |
| Email: mkgoing@moreland.org   |                          |  |  |  |  |  |  |  |  |
| Special Education Director:         Theresa Molinelli         Phone:         4088742901     |                          |  |  |  |  |  |  |  |  |
| Email: tmolinelli@moreland.org  |                          |  |  |  |  |  |  |  |  |
|   |                          |  |  |  |  |  |  |  |  |
| School Site:         PACE - Santa Clara CA [NPS]         CDS Code:         43 69393 6953418 |                          |  |  |  |  |  |  |  |  |
| School Ownership Code: 78: Private Ungraded   |                          |  |  |  |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

| LEA: Moreland School District                        |                                   |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|
| Superintendent: Mary Kay Going                       | <b>Phone:</b> 4088742901          |  |  |  |  |  |
| Email: mkgoing@moreland.org                          |                                   |  |  |  |  |  |
| Special Education Director: Theresa Molinelli        | Phone: 4088742901                 |  |  |  |  |  |
| Email: tmolinelli@moreland.org                       |                                   |  |  |  |  |  |
|  |                                   |  |  |  |  |  |
| School Site: Esther B Clark School South Bay - SJ    | <b>CDS Code:</b> 43 69666 6154371 |  |  |  |  |  |
| School Ownership Code: 76: Private Kindergarten-12th |                                   |  |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: • Yes • No

### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |

SELPA: 4303 - Santa Clara Area 3 SELPA

Fiscal Year: 2020-21

#### Attachment VII—Specialized Academic Instruction and Related Services by School Site

### Participating Local Educational Agency and School Site Information

|   | Constance Union Elementary                   |                     |  |  |  |  |
|---|--|---------------------|--|--|--|--|
| LEA:  | Saratoga Union Elementary                    |                     |  |  |  |  |
| Superi                                      | ntendent: Kenneth Geisick Phone:             | 4088673424          |  |  |  |  |
| Email:                                      | kgeisick@saratogausd.org                     |                     |  |  |  |  |
| Specia                                      | I Education Director: Debbie Textor Phone:   | 4088673424          |  |  |  |  |
| Email: dtextor@saratogausd.org              |  |                     |  |  |  |  |
|   |  |                     |  |  |  |  |
| Schoo                                       | I Site: PACE - Santa Clara CA [NPS] CDS Code | e: 43 69393 6953418 |  |  |  |  |
| School Ownership Code: 78: Private Ungraded |  |                     |  |  |  |  |
|   |  |                     |  |  |  |  |

#### Specialized Academic Instruction—Code 330 is provided: Yes No

#### **Related Services Currently Provided by the School Site:**

| 210 | 220 | 230 | 240 | 250 | 260 | 270 | 340 | 350 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 360 | 370 | 415 | 425 | 435 | 436 | 445 | 450 | 460 |
| 510 | 515 | 520 | 525 | 530 | 535 | 540 | 545 | 610 |
| 710 | 715 | 720 | 725 | 730 | 735 | 740 | 745 | 750 |
| 755 | 760 | 820 | 830 | 840 | 850 | 855 | 860 | 865 |
| 870 | 890 |     |     |     |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |
| 900 |     |     |     | 900 |     |     |     |     |